

**WATER**

Fourty Six

|                                                             |    |            |
|-------------------------------------------------------------|----|------------|
| TOTAL VALID VOTES<br>(must tally with votes under #1 above) | 46 | fourty six |
|-------------------------------------------------------------|----|------------|

(Name of presiding officer) hereby certify that the information contained in this form is a true and accurate account of votes cast in this Polling Unit and that the election was  
 \_\_\_\_\_  
 CONTESTED / NOT CONTESTED