



# INDEPENDENT NATIONAL ELECTORAL COMMISSION

## STATEMENT OF RESULT OF POLL FROM POLLING UNIT 2023 GOVERNORSHIP ELECTION

S/N: **6324**

FORM EC 8A

State **RIVERS** Code **32**  
Local Government Area **PORT HARCOURT** Code **22**  
Registration Area **RUMUWOJI (ONE)** Code **11**  
Polling Unit **ABONNEMA WHARF COMMUNITY PLAY GROUND** Code **016**

|                                                                         |     |
|-------------------------------------------------------------------------|-----|
| 1. Number of Voters on the Register                                     | 707 |
| 2. Number of Accredited Voters                                          | 10  |
| 3. Number of Ballot Papers Issued to the Polling Unit                   | 707 |
| 4. Number of Unused Ballot Papers                                       | 697 |
| 5. Number of Spoiled Ballot Papers                                      | —   |
| 6. Number of Rejected Ballots                                           | —   |
| 7. Number of Total Valid Votes (Total Valid Votes cast for all parties) | 10  |
| 8. Total Number of Used Ballot Papers (Total of #5 + #6 + #7 above)     | 10  |

| S/N                                                            | POLITICAL PARTY | VOTES SCORED |          | NAME / SIGNATURE OF POLLING AGENT |
|----------------------------------------------------------------|-----------------|--------------|----------|-----------------------------------|
|                                                                |                 | IN FIGURES   | IN WORDS |                                   |
| 1                                                              | A               | —            | —        |                                   |
| 2                                                              | AA              | —            | —        |                                   |
| 3                                                              | AAC             | —            | —        |                                   |
| 4                                                              | ADC             | —            | —        |                                   |
| 5                                                              | ADP             | —            | —        |                                   |
| 6                                                              | APC             | 3            | THREE    | ODDENE DENNIS                     |
| 7                                                              | APGA            | —            | —        |                                   |
| 8                                                              | APM             | —            | —        |                                   |
| 9                                                              | APP             | —            | —        |                                   |
| 10                                                             | BP              | —            | —        |                                   |
| 11                                                             | LP              | —            | —        |                                   |
| 12                                                             | NNPP            | —            | —        |                                   |
| 13                                                             | NRM             | —            | —        |                                   |
| 14                                                             | PDP             | 5            | FIVE     | Amobi Oatkins                     |
| 15                                                             | SDP             | 2            | TWO      | Samuel Namana                     |
| 16                                                             | YPP             | —            | —        |                                   |
| 17                                                             | ZLP             | —            | —        |                                   |
| TOTAL VALID VOTES<br>(record total valid votes under #7 above) |                 | 10           | TEN      |                                   |

**INEC**  
PRESIDING OFFICER **Daminabo Chuku**

(Name of presiding officer) hereby certify that the information contained in this form is a true and accurate account of votes cast in this Polling Unit and that the election was

NOT CONTESTED / NOT CONTESTED

SIGN: **[Signature]** DATE: **18/03/2023**

LOCATION: **Abonnema Wharf. 016**