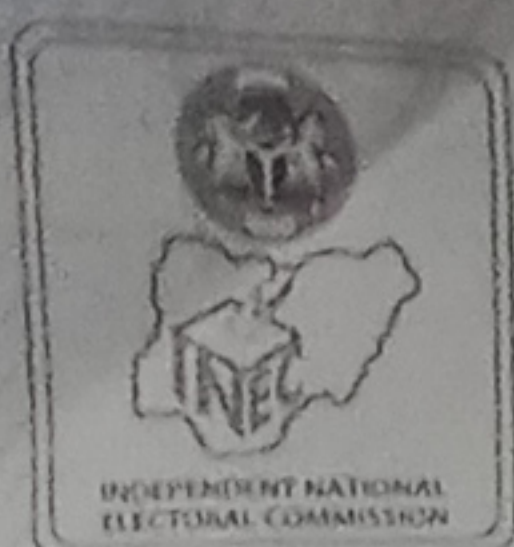




# INDEPENDENT NATIONAL ELECTORAL COMMISSION

## STATEMENT OF RESULT OF POLL FROM POLLING UNIT 2023 GOVERNORSHIP ELECTION

S/N: 0539  
FORM EC 8A

State **RIVERS**  
Local Government Area **AHOADA WEST**  
Registration Area **UBIE III**  
Polling Unit **TOWN HALL, UBRAMA**

Code **32**  
Code **03**  
Code **11**  
Code **008**

|                                                                         |      |
|-------------------------------------------------------------------------|------|
| 1. Number of Voters on the Register                                     | 1049 |
| 2. Number of Accredited Voters                                          | 75   |
| 3. Number of Ballot Papers Issued to the Polling Unit                   | 1100 |
| 4. Number of Unused Ballot Papers                                       | 894  |
| 5. Number of Spoiled Ballot Papers                                      | 31   |
| 6. Number of Rejected Ballots                                           | 3    |
| 7. Number of Total Valid Votes (Total Valid Votes cast for all parties) | 182  |
| 8. Total Number of Used Ballot Papers (Total of #5 + #6 + #7 above)     | 116  |

| S/N                                                            | POLITICAL PARTY | VOTES SCORED |             | NAME / SIGNATURE OF POLLING AGENT |
|----------------------------------------------------------------|-----------------|--------------|-------------|-----------------------------------|
|                                                                |                 | IN FIGURES   | IN WORDS    |                                   |
| 1                                                              | A               | 2            | TWO         |                                   |
| 2                                                              | AA              |              |             |                                   |
| 3                                                              | AAC             | 1            | ONE         |                                   |
| 4                                                              | ADC             | 1            | ONE         |                                   |
| 5                                                              | ADP             | 2            | TWO         |                                   |
| 6                                                              | APC             | 84           | EIGHTY FOUR |                                   |
| 7                                                              | APGA            |              |             |                                   |
| 8                                                              | APM             |              |             |                                   |
| 9                                                              | APP             |              |             |                                   |
| 10                                                             | BP              |              |             |                                   |
| 11                                                             | LP              | 1            | ONE         |                                   |
| 12                                                             | NNPP            |              |             |                                   |
| 13                                                             | NRM             |              |             |                                   |
| 14                                                             | PDP             | 86           | EIGHTY SIX  |                                   |
| 15                                                             | SDP             | 5            | FIVE        |                                   |
| 16                                                             | YPP             |              |             |                                   |
| 17                                                             | ZLP             |              |             |                                   |
| TOTAL VALID VOTES<br>(record total valid votes under #7 above) |                 | 182          |             |                                   |

I, **INEC PRESIDENTIAL OFFICER** (Name of presiding officer) hereby certify that the information contained in this form is a true and accurate account of votes cast in this Polling Unit and that the election was **CONTESTED** / **NOT CONTESTED**

Sign/Stamp of Presiding Officer: **INEC**  
DATE: **18/11/2023**