

**INDEPENDENT NATIONAL ELECTORAL COMMISSION**  
**STATEMENT OF RESULT OF POLL FROM POLLING UNIT**  
**2023 GOVERNORSHIP ELECTION**

S/N: 0669

FORM EC 8A

**NIGER**

Government Area BORGU Code 026  
 Registration Area SHAGUNU Code 04  
 Polling Unit OLD SANSANI Code 08  
 Code 018

|                                                                         |             |
|-------------------------------------------------------------------------|-------------|
| 1. Number of Voters on the Register                                     | 104         |
| 2. Number of Accredited Voters                                          | 92          |
| 3. Number of Ballot Papers Issued to the Polling Unit                   | 104         |
| 4. Number of Unused Ballot Papers                                       | 12          |
| 5. Number of Spoiled Ballot Papers                                      | 0           |
| 6. Number of Rejected Ballots                                           | 0           |
| 7. Number of Total Valid Votes (Total Valid Votes cast for all parties) | 92          |
| 8. Total Number of Used Ballot Papers (Total of #5 + #6 + #7 above)     | 0+0+92 = 92 |

| S/N                                                            | POLITICAL PARTY | VOTES SCORED |             | NAME / SIGNATURE OF POLLING AGENT |
|----------------------------------------------------------------|-----------------|--------------|-------------|-----------------------------------|
|                                                                |                 | IN FIGURES   | IN WORDS    |                                   |
| 1                                                              | A               |              |             |                                   |
| 2                                                              | AA              |              |             |                                   |
| 3                                                              | ADC             |              |             |                                   |
| 4                                                              | ADP             |              |             |                                   |
| 5                                                              | APC             | 47           | Forty-seven | ABISAS A/UBA-HUB                  |
| 6                                                              | APGA            |              |             |                                   |
| 7                                                              | APM             |              |             |                                   |
| 8                                                              | APP             |              |             |                                   |
| 9                                                              | LP              |              |             |                                   |
| 10                                                             | NNPP            |              |             |                                   |
| 11                                                             | NRM             |              |             |                                   |
| 12                                                             | PDP             | 45           | Forty-five  | Han39-umaru fard                  |
| 13                                                             | PRP             |              |             |                                   |
| 14                                                             | SDP             |              |             |                                   |
| 15                                                             | YPP             |              |             |                                   |
| TOTAL VALID VOTES<br>(record total valid votes under #7 above) |                 | 92           | Ninety-two  |                                   |

I, Rafu Lugman (Name of presiding officer) hereby certify that the information contained in this form is a true and accurate account of votes cast in this Polling Unit and that the election was **NOT CONTESTED**

Stamp of Presiding officer