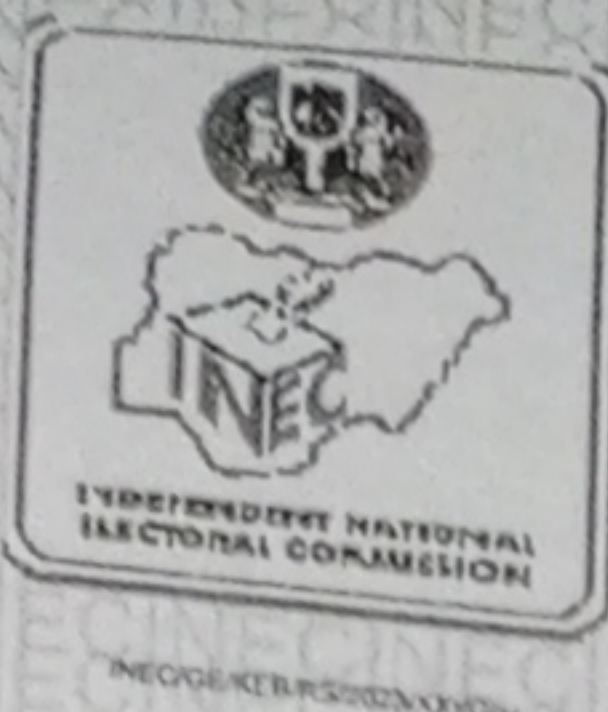




# INDEPENDENT NATIONAL ELECTORAL COMMISSION

## STATEMENT OF RESULT OF POLL FROM POLLING UNIT 2023 KEBBI GOVERNORSHIP SUPPLEMENTARY ELECTION

S/N:  
FORM EC 8A

State KEBBI

Local Government Area \_\_\_\_\_

Registration Area \_\_\_\_\_

Polling Unit \_\_\_\_\_

|      |   |   |   |
|------|---|---|---|
| Code | 0 | 2 | 1 |
| Code | 1 | 4 |   |
| Code | 0 | 5 |   |
| Code | 0 | 0 | 7 |

|                                                                         |         |
|-------------------------------------------------------------------------|---------|
| 1. Number of Voters on the Register                                     | - 318 - |
| 2. Number of Accredited Voters                                          | - 207 - |
| 3. Number of Ballot Papers Issued to the Polling Unit                   | - 500 - |
| 4. Number of Unused Ballot Papers                                       | - 293 - |
| 5. Number of Spoiled Ballot Papers                                      | - 0 -   |
| 6. Number of Rejected Ballots                                           | - 0 -   |
| 7. Number of Total Valid Votes (Total Valid Votes cast for all parties) | - 207 - |
| 8. Total Number of Used Ballot Papers (Total of #5 + #6 + #7 above)     | - 207 - |

| S/N                                                            | POLITICAL PARTY | VOTES SCORED |                          | NAME / SIGNATURE OF POLLING AGENT |
|----------------------------------------------------------------|-----------------|--------------|--------------------------|-----------------------------------|
|                                                                |                 | IN FIGURES   | IN WORDS                 |                                   |
| 1                                                              | A               | _____        | _____                    |                                   |
| 2                                                              | AA              | _____        | _____                    |                                   |
| 3                                                              | ADC             | - 1 -        | ONE                      |                                   |
| 4                                                              | ADP             | _____        | _____                    |                                   |
| 5                                                              | APC             | - 87 -       | EIGHTY SEVEN             | MANJUR USMAN                      |
| 6                                                              | APM             | _____        | _____                    |                                   |
| 7                                                              | APP             | _____        | _____                    |                                   |
| 8                                                              | BP              | _____        | _____                    |                                   |
| 9                                                              | LP              | _____        | _____                    |                                   |
| 10                                                             | NRM             | _____        | _____                    |                                   |
| 11                                                             | PDP             | - 119 -      | ONE HUNDRED AND NINETEEN | ALUMAL SIFADU                     |
| 12                                                             | PRP             | _____        | _____                    |                                   |
| 13                                                             | SDP             | _____        | _____                    |                                   |
| 14                                                             | YPP             | _____        | _____                    |                                   |
| 15                                                             | ZLP             | _____        | _____                    |                                   |
| TOTAL VALID VOTES<br>(record total valid votes under #7 above) |                 | - 207 -      | TWO HUNDRED AND SEVEN    |                                   |

I, MANJUR USMAN (Name of presiding officer) hereby certify that the information contained in this form is a true and accurate account of votes cast in this Polling Unit and that the election was NOT CONTESTED

Sign/Stamp of Presiding Officer