



INDEPENDENT NATIONAL ELECTORAL COMMISSION  
STATEMENT OF RESULT OF POLL FROM POLLING UNIT  
2023 GOVERNORSHIP ELECTION

SN:

FORM ECR/A

|                                                                         |                          |      |   |   |   |
|-------------------------------------------------------------------------|--------------------------|------|---|---|---|
| State                                                                   | KANO                     | Code | 0 | 1 | 9 |
| Local Government Area                                                   | SHANONO                  | Code | 3 | 5 |   |
| Registration Area                                                       | SHAKOGI                  | Code | 0 | 8 |   |
| Polling Unit                                                            | SHAKOGI CHIKINGARI       | Code | 0 | 9 | 9 |
| 1. Number of Voters on the Register                                     | SEVEN THIRTY SIX         | 736  |   |   |   |
| 2. Number of Accredited Voters                                          | TWO NINETEEN             | 219  |   |   |   |
| 3. Number of Ballot Papers Issued to the Polling Unit                   | SEVEN TWENTY FIVE        | 725  |   |   |   |
| 4. Number of Unused Ballot Papers                                       | FIVE HUNDRED AND FOUR    | 504  |   |   |   |
| 5. Number of Spoiled Ballot Papers                                      | TWO                      | 2    |   |   |   |
| 6. Number of Rejected Ballots                                           | ZERO                     | 0    |   |   |   |
| 7. Number of Total Valid Votes (Total Valid Votes cast for all parties) | TWO HUNDRED AND NINETEEN | 219  |   |   |   |
| 8. Total Number of Used Ballot Papers (Total of #5 + #6 + #7 above)     | TWO THIRTY ONE           | 221  |   |   |   |

| S/N                                                            | POLITICAL PARTY | VOTES SCORED |                        | NAME / SIGNATURE OF POLLING AGENT |
|----------------------------------------------------------------|-----------------|--------------|------------------------|-----------------------------------|
|                                                                |                 | IN FIGURES   | IN WORDS               |                                   |
| 1                                                              | AA              |              |                        |                                   |
| 2                                                              | AAC             |              |                        |                                   |
| 3                                                              | ADC             |              |                        |                                   |
| 4                                                              | ADP             |              |                        |                                   |
| 5                                                              | APC             | 110          | ONE HUNDRED & TEN      | Abubakar Haruna                   |
| 6                                                              | APGA            |              |                        |                                   |
| 7                                                              | APM             |              |                        |                                   |
| 8                                                              | APP             |              |                        |                                   |
| 9                                                              | BP              |              |                        |                                   |
| 10                                                             | LP              |              |                        |                                   |
| 11                                                             | NNPP            | 102          | ONE HUNDRED & TWO      | Ta Si Umus Shapha                 |
| 12                                                             | NRM             |              |                        |                                   |
| 13                                                             | PDP             | 7            | SEVEN                  |                                   |
| 14                                                             | PRP             |              |                        |                                   |
| 15                                                             | SDP             |              |                        |                                   |
| 16                                                             | YPP             |              |                        |                                   |
| 17                                                             | ZLP             |              |                        |                                   |
| TOTAL VALID VOTES<br>(Record total valid votes under #7 above) |                 | 219          | TWO HUNDRED & NINETEEN |                                   |

I, Abubakar Haruna am a true and accurate account of votes cast in this Polling Unit and that the information contained in this statement is true and accurate account of votes cast in this Polling Unit and that the information was  
CONTAINED IN NO 10/11/2023

(Name of presiding officer) hereby certify that the information was