



INDEPENDENT NATIONAL ELECTORAL COMMISSION  
STATEMENT OF RESULT  
STATEMENT OF RESULT OF POLL FROM POLLING UNIT  
2023 GOVERNORSHIP ELECTION

S/N:

FORM EC 8A

State KANO

Local Government Area GWALE

Registration Area GWALE

Polling Unit GWALE, HEALTH CENTER 7

|      |   |   |   |
|------|---|---|---|
| Code | 0 | 1 | 9 |
| Code | 1 | 8 |   |
| Code | 0 | 6 |   |
| Code | 0 | 0 | 8 |

|                                                                         |      |
|-------------------------------------------------------------------------|------|
| 1. Number of Voters on the Register                                     | 1071 |
| 2. Number of Accredited Voters                                          | 260  |
| 3. Number of Ballot Papers Issued to the Polling Unit                   | 1000 |
| 4. Number of Unused Ballot Papers                                       | 740  |
| 5. Number of Spoiled Ballot Papers                                      | 0    |
| 6. Number of Rejected Ballots                                           | 5    |
| 7. Number of Total Valid Votes (Total Valid Votes cast for all parties) | 255  |
| 8. Total Number of Used Ballot Papers (Total of #5 + #6 + #7 above)     | 260  |

| S/N                                                            | POLITICAL PARTY | VOTES SCORED |                            | NAME / SIGNATURE OF POLLING AGENT |
|----------------------------------------------------------------|-----------------|--------------|----------------------------|-----------------------------------|
|                                                                |                 | IN FIGURES   | IN WORDS                   |                                   |
| 1                                                              | AA              |              |                            |                                   |
| 2                                                              | AAC             |              |                            |                                   |
| 3                                                              | ADC             | 4            | Four                       |                                   |
| 4                                                              | ADP             | 1            | one                        |                                   |
| 5                                                              | APC             | 81           | Eighty-one                 | Shagari Ali Usman                 |
| 6                                                              | APGA            |              |                            |                                   |
| 7                                                              | APM             | 4            | Four                       |                                   |
| 8                                                              | APP             |              |                            |                                   |
| 9                                                              | BP              |              |                            |                                   |
| 10                                                             | LP              | 2            | Two                        |                                   |
| 11                                                             | NNPP            | 150          | one hundred and fifty      | Mukhtar Ali                       |
| 12                                                             | NRM             |              |                            |                                   |
| 13                                                             | PDP             | 2            | Two                        | MUSTAPHA                          |
| 14                                                             | PRP             |              |                            |                                   |
| 15                                                             | SDP             |              |                            |                                   |
| 16                                                             | YPP             | 9            | Nine                       |                                   |
| 17                                                             | ZLP             | 2            | Two                        |                                   |
| TOTAL VALID VOTES<br>(record total valid votes under #7 above) |                 | 255          | Two hundred and fifty-five |                                   |

I, Daniel (Name of presiding officer) hereby certify that the information contained in this form is a true and accurate account of votes cast in this Polling Unit and that the election was NOT CONTESTED / NOT CONTESTED

DATE: 2023 Sign/Stamp of Presiding Officer