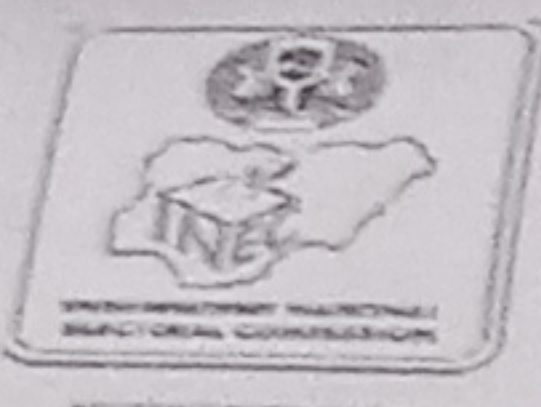




INDEPENDENT NATIONAL ELECTORAL COMMISSION  
STATEMENT OF RESULT OF POLL FROM POLLING UNIT  
2023 GOVERNORSHIP ELECTION

S/N:  
FORM EC 8A

State KADUNA

Local Government Area SANGA

Registration Area NINZAM WEST

Polling Unit LEA PRI SCH ANCHA II

|      |   |   |   |
|------|---|---|---|
| Code | 0 | 1 | 8 |
| Code | 2 | 0 |   |
| Code | 0 | 8 |   |
| Code | 0 | 1 | 7 |

|                                                                         |     |
|-------------------------------------------------------------------------|-----|
| 1. Number of Voters on the Register                                     | 70  |
| 2. Number of Accredited Voters                                          | 45  |
| 3. Number of Ballot Papers Issued to the Polling Unit                   | 70  |
| 4. Number of Unused Ballot Papers                                       | 25  |
| 5. Number of Spoiled Ballot Papers                                      | NIL |
| 6. Number of Rejected Ballots                                           | NIL |
| 7. Number of Total Valid Votes (Total Valid Votes cast for all parties) | 45  |
| 8. Total Number of Used Ballot Papers (Total of #5 + #6 + #7 above)     | 45  |

| S/N                                                            | POLITICAL PARTY | VOTES SCORED |              | NAME / SIGNATURE OF POLLING AGENT |
|----------------------------------------------------------------|-----------------|--------------|--------------|-----------------------------------|
|                                                                |                 | IN FIGURES   | IN WORDS     |                                   |
| 1                                                              | AA              |              |              |                                   |
| 2                                                              | ADC             |              |              |                                   |
| 3                                                              | ADP             |              |              |                                   |
| 4                                                              | APC             | 3            | Three        | Monday Barla MB                   |
| 5                                                              | APGA            | 1            | One          |                                   |
| 6                                                              | APM             |              |              |                                   |
| 7                                                              | APP             |              |              |                                   |
| 8                                                              | LP              | 4            | Four         | Titus USMAN                       |
| 9                                                              | NNPP            |              |              |                                   |
| 10                                                             | NRM             |              |              |                                   |
| 11                                                             | PDP             | 37           | thirty seven | MRS JERRY                         |
| 12                                                             | PRP             |              |              |                                   |
| 13                                                             | SDP             |              |              |                                   |
| 14                                                             | YPP             |              |              |                                   |
| TOTAL VALID VOTES<br>(record total valid votes under #7 above) |                 | 45           | FOURTY FIVE  |                                   |

I, ABUBAKAR HUSSAINI (Name of presiding officer) hereby certify that the information contained herein is a true and accurate account of votes cast in this Polling Unit and that the election was NOT CONTESTED

Signature of Presiding Officer