



**INDEPENDENT NATIONAL ELECTORAL COMMISSION**  
**STATEMENT OF RESULT OF POLL FROM POLLING UNIT**  
**2023 GOVERNORSHIP ELECTION**

S/N 2888  
 FORM EC/RA

State GOMBE Code 015  
 Local Government Area YALMALTU/DEBA Code 11  
 Registration Area KWADON/LJI/KURBA Code 09  
 Polling Unit DALA, KOFAR SARKI Code 012

|                                                                         |     |
|-------------------------------------------------------------------------|-----|
| 1. Number of Voters on the Register                                     | 455 |
| 2. Number of Accredited Voters                                          | 209 |
| 3. Number of Ballot Papers Issued to the Polling Unit                   | 455 |
| 4. Number of Unused Ballot Papers                                       | 246 |
| 5. Number of Spoiled Ballot Papers                                      | 4   |
| 6. Number of Rejected Ballots                                           | 0   |
| 7. Number of Total Valid Votes (Total Valid Votes cast for all parties) | 205 |
| 8. Total Number of Used Ballot Papers (Total of 45 + 36 + 87 above)     | 209 |

| S/N                                                                                  | POLITICAL PARTY | VOTES SCORED |                             | NAME / SIGNATURE OF POLLING AGENT |
|--------------------------------------------------------------------------------------|-----------------|--------------|-----------------------------|-----------------------------------|
|                                                                                      |                 | IN FIGURES   | IN WORDS                    |                                   |
| 1                                                                                    | AA              | 00           | ZERO                        |                                   |
| 2                                                                                    | AAC             | 00           | ZERO                        |                                   |
| 3                                                                                    | ADC             | 1            | ONE                         |                                   |
| 4                                                                                    | ADP             | 1            | ONE                         |                                   |
| 5                                                                                    | APC             | 100          | ONE HUNDRED                 | ALI USMAN <i>Red</i>              |
| 6                                                                                    | APM             | 00           | ZERO                        |                                   |
| 7                                                                                    | APP             | 00           | ZERO                        |                                   |
| 8                                                                                    | BP              | 00           | ZERO                        |                                   |
| 9                                                                                    | LP              | 00           | ZERO                        |                                   |
| 10                                                                                   | NNPP            | 1            | ONE                         | ABUBAKAR ALI <i>Red</i>           |
| 11                                                                                   | NRM             | 00           | ZERO                        |                                   |
| 12                                                                                   | PDP             | 102          | ONE HUNDRED TWO             | MIKA MASI <i>Red</i>              |
| 13                                                                                   | SDP             | 00           | ZERO                        |                                   |
| 14                                                                                   | ZLP             | 00           | ZERO                        |                                   |
| <b>TOTAL VALID VOTES</b><br><small>(Sum of total valid votes under 47 above)</small> |                 | <b>205</b>   | <b>TWO HUNDRED AND FIVE</b> |                                   |

**INDEPENDENT NATIONAL ELECTORAL COMMISSION**  
 PRESIDING OFFICER  
 CONT. 12/05/23

(Name of presiding officer) hereby certify that the true and accurate account of votes cast in this Polling Unit and that the election was



**TECNO**  
**SPARK**