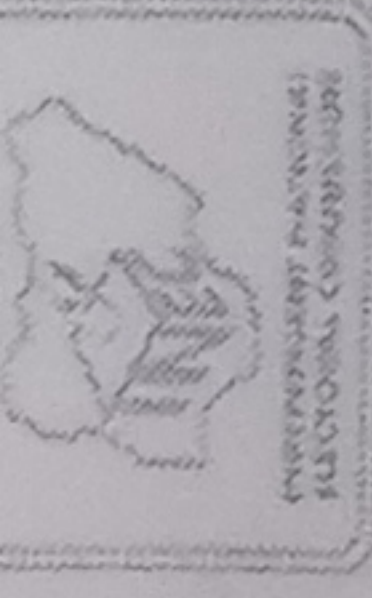




STATEMENT OF RESULT OF POLL FROM POLLING UNIT  
2023 GOVERNORSHIP ELECTION

S/N: 2586  
FORM EC 8A

State GOMBE Code 015  
Local Government Area SHONGOM Code 10  
Registration Area LAPAN Code 10  
Polling Unit GOVT. SEC. SCH, LAPAN KALAKU Code 016

|                                                                         |    |
|-------------------------------------------------------------------------|----|
| 1. Number of Voters on the Register                                     | 58 |
| 2. Number of Accredited Voters                                          | 43 |
| 3. Number of Ballot Papers Issued to the Polling Unit                   | 58 |
| 4. Number of Unused Ballot Papers                                       | 14 |
| 5. Number of Spoiled Ballot Papers                                      | 1  |
| 6. Number of Rejected Ballots                                           | 1  |
| 7. Number of Total Valid Votes (Total Valid Votes cast for all parties) | 42 |
| 8. Total Number of Used Ballot Papers (Total of #5 + #6 + #7 above)     | 43 |

| S/N                                                            | POLITICAL PARTY | VOTES SCORED     |            | NAME / SIGNATURE OF POLLING AGENT |
|----------------------------------------------------------------|-----------------|------------------|------------|-----------------------------------|
|                                                                |                 | IN FIGURES       | IN WORDS   |                                   |
| 1                                                              | AA              | 0                | Zero       |                                   |
| 2                                                              | AAC             | 0                | Zero       |                                   |
| 3                                                              | ADC             | 0                | Zero       |                                   |
| 4                                                              | ADP             | 0                | Zero       | SARKINA SAKHISU GAD               |
| 5                                                              | APC             | <del>27</del> 21 | Twenty-one | Dauda A. Lawti                    |
| 6                                                              | APM             | 0                | Zero       |                                   |
| 7                                                              | APP             | 0                | Zero       |                                   |
| 8                                                              | BP              | 0                | Zero       |                                   |
| 9                                                              | LP              | 0                | Zero       |                                   |
| 10                                                             | NNPP            | 01               | Zero one   |                                   |
| 11                                                             | NRM             | 0                | Zero       |                                   |
| 12                                                             | PDP             | 20               | Twenty     | Sagda L.J.                        |
| 13                                                             | SDP             | 0                | Zero       |                                   |
| 14                                                             | ZLP             | 0                | Zero       |                                   |
| 15                                                             | PRP             | <del>4</del> 0   | Zero       | Kattamshabrah sag                 |
| TOTAL VALID VOTES<br>(record total valid votes under #7 above) |                 | 42               | Forty-two  |                                   |

I, Peacex Alex (Name of presiding officer) hereby certify that the information contained in this form is a true and accurate account of votes cast in this Polling Unit and that the election was NOT CONTESTED.

Signature of Presiding officer

DATE: .....