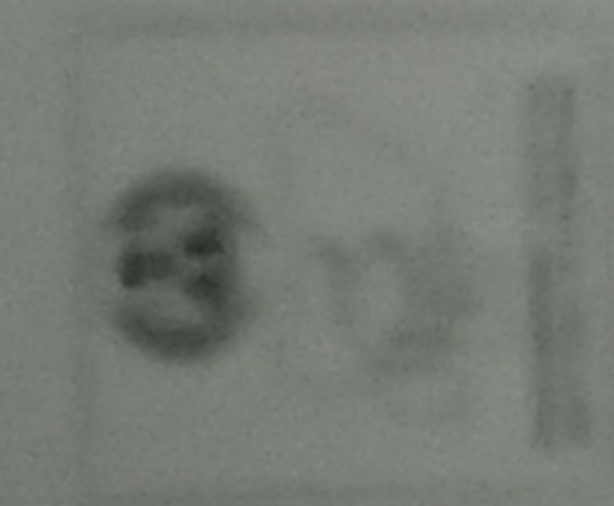




# INDEPENDENT NATIONAL ELECTORAL COMMISSION

## STATEMENT OF RESULT OF POLL FROM POLLING UNIT

S/N: 3470

### 2023 GOVERNORSHIP ELECTION

FORM EC 8A

State BAUCHI Code 005  
Local Government Area MISAU Code 14  
Registration Area BETI Code 02  
Polling Unit GARIN GALADIMA, KOFAR JAURON GARIN GALADIMA Code 007

|                                                                         |     |
|-------------------------------------------------------------------------|-----|
| 1. Number of Voters on the Register                                     | 735 |
| 2. Number of Accredited Voters                                          | 280 |
| 3. Number of Ballot Papers Issued to the Polling Unit                   | 700 |
| 4. Number of Unused Ballot Papers                                       | 420 |
| 5. Number of Spoiled Ballot Papers                                      |     |
| 6. Number of Rejected Ballots                                           | 17  |
| 7. Number of Total Valid Votes (Total Valid Votes cast for all parties) | 263 |
| 8. Total Number of Used Ballot Papers (Total of #5 + #6 + #7 above)     |     |

| S/N                                                            | POLITICAL PARTY | VOTES SCORED |               | NAME / SIGNATURE OF POLLING AGENT |
|----------------------------------------------------------------|-----------------|--------------|---------------|-----------------------------------|
|                                                                |                 | IN FIGURES   | IN WORDS      |                                   |
| 1                                                              | AA              |              |               |                                   |
| 2                                                              | AAC             | 1            | ONE           |                                   |
| 3                                                              | ADC             |              | NONE          |                                   |
| 4                                                              | ADP             | 1            | ONE           |                                   |
| 5                                                              | APC             | 152          | ONE FIFTY TWO | SALEH YAKUBU                      |
| 6                                                              | APM             |              |               |                                   |
| 7                                                              | APP             |              |               |                                   |
| 8                                                              | LP              |              |               |                                   |
| 9                                                              | NNPP            | 10           | TEN           | ALAMEEN HILLAH                    |
| 10                                                             | NRM             | 1            | ONE           |                                   |
| 11                                                             | PDP             | 85           | EIGHTY FIVE   | ALIASA (AKILI PHOTOS)             |
| 12                                                             | PRP             | 3            | THREE         |                                   |
| 13                                                             | SDP             | 10           | TEN           |                                   |
| 14                                                             | ZLP             |              |               |                                   |
| TOTAL VALID VOTES<br>(record total valid votes under #7 above) |                 | 263          |               |                                   |

I, Abdullahi Nwaka Alkhalil (Name of presiding officer) hereby certify that the information contained in this form is a true and accurate account of votes cast in this Polling Unit and that the election was **CONTESTED / NOT CONTESTED**

Signature of Presiding officer