



**INDEPENDENT NATIONAL ELECTORAL COMMISSION**  
**STATEMENT OF RESULT OF POLL FROM POLLING UNIT**  
**2023 GOVERNORSHIP ELECTION**

S/N: 0785  
 FORM EC 8A

State BAUCHI Code 005  
 Local Government Area BAUCHI Code 02  
 Registration Area BIRSHI/MIRI Code 07  
 Polling Unit AMBASADOR HOTEL YELWA Code 057

|                                                                         |    |
|-------------------------------------------------------------------------|----|
| 1. Number of Voters on the Register                                     | 96 |
| 2. Number of Accredited Voters                                          | 59 |
| 3. Number of Ballot Papers Issued to the Polling Unit                   | 96 |
| 4. Number of Unused Ballot Papers                                       | 37 |
| 5. Number of Spoiled Ballot Papers                                      |    |
| 6. Number of Rejected Ballots                                           | 1  |
| 7. Number of Total Valid Votes (Total Valid Votes cast for all parties) | 58 |
| 8. Total Number of Used Ballot Papers (Total of #5 + #6 + #7 above)     | 59 |

| S/N                                                            | POLITICAL PARTY | VOTES SCORED |             | NAME / SIGNATURE OF POLLING AGENT |
|----------------------------------------------------------------|-----------------|--------------|-------------|-----------------------------------|
|                                                                |                 | IN FIGURES   | IN WORDS    |                                   |
| 1                                                              | AA              | —            |             |                                   |
| 2                                                              | AAC             | —            |             |                                   |
| 3                                                              | ADC             | —            |             |                                   |
| 4                                                              | ADP             | —            |             |                                   |
| 5                                                              | APC             | = 4 =        | FOUR        | Tri bag pere Champion             |
| 6                                                              | APM             | —            |             |                                   |
| 7                                                              | APP             | —            |             |                                   |
| 8                                                              | LP              | = 2 =        | TWO         | BLESSING AYUBA BUSHI              |
| 9                                                              | NNPP            | = 0 =        | ZERO        | Mulid A Abdullahi MDR             |
| 10                                                             | NRM             | —            |             |                                   |
| 11                                                             | PDP             | = 52 =       | FIFTY TWO   | John neathcan MDR                 |
| 12                                                             | PRP             | —            |             |                                   |
| 13                                                             | SDP             | —            |             |                                   |
| 14                                                             | ZLP             | —            |             |                                   |
|                                                                |                 |              |             |                                   |
| TOTAL VALID VOTES<br>(record total valid votes under #7 above) |                 | 58           | FIFTY EIGHT |                                   |

I, RIFKATU AUSA (Name of presiding officer) hereby certify that the information contained in this form is a true and accurate account of votes cast in this Polling Unit and that the election was CONTESTED / NOT CONTESTED

18/03/2023  
 Signature of presiding officer