

**INDEPENDENT NATIONAL ELECTORAL COMMISSION**  
**STATEMENT OF RESULT OF POLL FROM POLLING UNIT**  
**2023 GOVERNORSHIP ELECTION**

S/N: 2472  
 FORM EC 8A

938

State ADAMAWA  
 Local Government Area MUBI NORTH  
 Registration Area DIGIL  
 Polling Unit SABON GARI TRANSFORMER NEAR BORE HOLE

Code 002  
 Code 14  
 Code 03  
 Code 012

1. Number of Voters on the Register
2. Number of Accredited Voters
3. Number of Ballot Papers Issued to the Polling Unit
4. Number of Unused Ballot Papers
5. Number of Spoiled Ballot Papers
6. Number of Rejected Ballots
7. Number of Total Valid Votes (Total Valid Votes cast for all parties)
8. Total Number of Used Ballot Papers (Total of #5 + #6 + #7 above)

| S/N                                                                   | POLITICAL PARTY | VOTES SCORED |          | NAME / SIGNATURE OF POLLING AGENT |
|-----------------------------------------------------------------------|-----------------|--------------|----------|-----------------------------------|
|                                                                       |                 | IN FIGURES   | IN WORDS |                                   |
| 1                                                                     | AA              |              |          |                                   |
| 2                                                                     | ADC             |              |          |                                   |
| 3                                                                     | ADP             |              |          |                                   |
| 4                                                                     | APC             |              |          |                                   |
| 5                                                                     | APGA            |              |          |                                   |
| 6                                                                     | APM             |              |          |                                   |
| 7                                                                     | APP             |              |          |                                   |
| 8                                                                     | LP              |              |          |                                   |
| 9                                                                     | NNPP            |              |          |                                   |
| 10                                                                    | NRM             |              |          |                                   |
| 11                                                                    | PDP             |              |          |                                   |
| 12                                                                    | PRP             |              |          |                                   |
| 13                                                                    | SDP             |              |          |                                   |
| 14                                                                    | YPP             |              |          |                                   |
| 15                                                                    | ZLP             |              |          |                                   |
| <b>TOTAL VALID VOTES</b><br>(record total valid votes under #7 above) |                 |              |          |                                   |

I.....(Name of presiding officer) hereby certify that the information contained in this form is a true and accurate account of votes cast in this Polling Unit and that the election was **CONTESTED / NOT CONTESTED**

Sign Stamp of Presiding officer