



INDEPENDENT NATIONAL ELECTORAL COMMISSION  
STATEMENT OF RESULT OF POLL FROM POLLING UNIT  
2023 GOVERNORSHIP ELECTION

S/N: 2337  
FORM EC 8A

State ADAMAWA

Local Government Area MICHIKA

Registration Area MINKISI/ WURO NGIKI

Polling Unit JIDDEL I / JIDDEL PRI. SCH. II

Code 

|   |   |   |
|---|---|---|
| 0 | 0 | 2 |
| 1 | 3 |   |
| 0 | 8 |   |
| 0 | 1 | 4 |

|                                                                         |     |
|-------------------------------------------------------------------------|-----|
| 1. Number of Voters on the Register                                     | 506 |
| 2. Number of Accredited Voters                                          | 252 |
| 3. Number of Ballot Papers Issued to the Polling Unit                   | 506 |
| 4. Number of Unused Ballot Papers                                       | 254 |
| 5. Number of Spoiled Ballot Papers                                      | -   |
| 6. Number of Rejected Ballots                                           | 1   |
| 7. Number of Total Valid Votes (Total Valid Votes cast for all parties) | 251 |
| 8. Total Number of Used Ballot Papers (Total of #5 + #6 + #7 above)     | 252 |

| S/N                                                            | POLITICAL PARTY | VOTES SCORED |                            | NAME / SIGNATURE OF POLLING AGENT |
|----------------------------------------------------------------|-----------------|--------------|----------------------------|-----------------------------------|
|                                                                |                 | IN FIGURES   | IN WORDS                   |                                   |
| 1                                                              | AA              |              |                            | AB                                |
| 2                                                              | ADC             | 1            | ONE                        |                                   |
| 3                                                              | ADP             |              |                            |                                   |
| 4                                                              | APC             | 71           | SEVENTY ONE                | Was co Tabuku #Htary              |
| 5                                                              | APGA            | 1            | ONE                        |                                   |
| 6                                                              | APM             |              |                            |                                   |
| 7                                                              | APP             |              |                            |                                   |
| 8                                                              | LP              |              |                            |                                   |
| 9                                                              | NNPP            | 1            | ONE                        |                                   |
| 10                                                             | NRM             |              |                            |                                   |
| 11                                                             | PDP             | 175          | ONE HUNDRED & SEVENTY FIVE | BRISCA John the                   |
| 12                                                             | PRP             |              |                            |                                   |
| 13                                                             | SDP             | 1            | ONE                        |                                   |
| 14                                                             | YPP             |              |                            |                                   |
| 15                                                             | ZLP             | 1            | ONE                        |                                   |
| TOTAL VALID VOTES<br>(record total valid votes under #7 above) |                 | 251          | TWO HUNDRED & FIFTY ONE    |                                   |

I, EDWARD MARGIMA (Name of presiding officer) hereby certify that the information contained in this form is a true and accurate account of votes cast in this Polling Unit and that the election was UNCONTESTED

**INEC**  
PRESIDING OFFICER

Sign/Stamp of Presiding officer