



# INDEPENDENT NATIONAL ELECTORAL COMMISSION

## STATEMENT OF RESULT OF POLL FROM POLLING UNIT 2023 BAUCHI SOUTH SENATORIAL DISTRICT ELECTION

FORM EC 8A (I)

SD/013/BA0004241

State BAUCHI

Local Government Area ALKALERI

Registration Area DAN KUNGIBAR

Polling Unit JIGAWA - KOFAR SARKI

|      |   |   |   |
|------|---|---|---|
| Code | 0 | 0 | 5 |
| Code | 0 | 1 |   |
| Code | 0 | 6 |   |
| Code | 0 | 0 | 6 |

|                                                                         |     |
|-------------------------------------------------------------------------|-----|
| 1. Number of Voters on the Register                                     | 317 |
| 2. Number of Accredited Voters                                          | 127 |
| 3. Number of Ballot Papers Issued to the Polling Unit                   | 317 |
| 4. Number of Unused Ballot Papers                                       | 190 |
| 5. Number of Spoiled Ballot Papers                                      | 0   |
| 6. Number of Rejected Ballots                                           | 1   |
| 7. Number of Total Valid Votes (Total Valid Votes cast for all parties) | 126 |
| 8. Total Number of Used Ballot Papers (Total of #5 + #6 + #7 above)     | 127 |

INEC/GE/RS/BAU/2023/55SD

| S/N                                                            | POLITICAL PARTY | VOTES SCORED |                  | NAME / SIGNATURE OF POLLING AGENT |
|----------------------------------------------------------------|-----------------|--------------|------------------|-----------------------------------|
|                                                                |                 | IN FIGURES   | IN WORDS         |                                   |
| 1                                                              | AA              | 25/2/2023    |                  |                                   |
| 2                                                              | ADC             |              |                  |                                   |
| 3                                                              | ADP             |              |                  |                                   |
| 4                                                              | APC             | 16           | SIXTEEN          | Yakubu Abdulmalik                 |
| 5                                                              | APGA            |              |                  |                                   |
| 6                                                              | APP             |              |                  |                                   |
| 7                                                              | LP              |              |                  |                                   |
| 8                                                              | NNPP            | 5            | FIVE             | Akemi Hawnin Akemi                |
| 9                                                              | NRM             |              |                  |                                   |
| 10                                                             | PDP             | 105          | ONE HUNDRED FIVE | Abdus Salam Shokunbi              |
| 11                                                             | PRP             |              |                  |                                   |
| 12                                                             | SDP             |              |                  |                                   |
| 13                                                             | ZLP             |              |                  |                                   |
| TOTAL VALID VOTES<br>(Insert total valid votes under #7 above) |                 | 126          |                  |                                   |

(Name of Presiding Officer) hereby certify that the information contained in this form is a true and accurate account of votes cast in this Polling Unit and that the election was  
**CONTESTED / NOT CONTESTED**

Signature/Stamp of Presiding Officer