



# INDEPENDENT NATIONAL ELECTORAL COMMISSION

## STATEMENT OF RESULT OF POLL FROM POLLING UNIT

### 2023 PRESIDENTIAL ELECTION

S/N: PE/0001270

FORM EC 8A

State

RIVERS

Local Government Area

ASARI-TORU

Registration Area

ISIA GROUP I

Code 0 3 2

Code 0 6

Code 1 1

Code 0 3 9

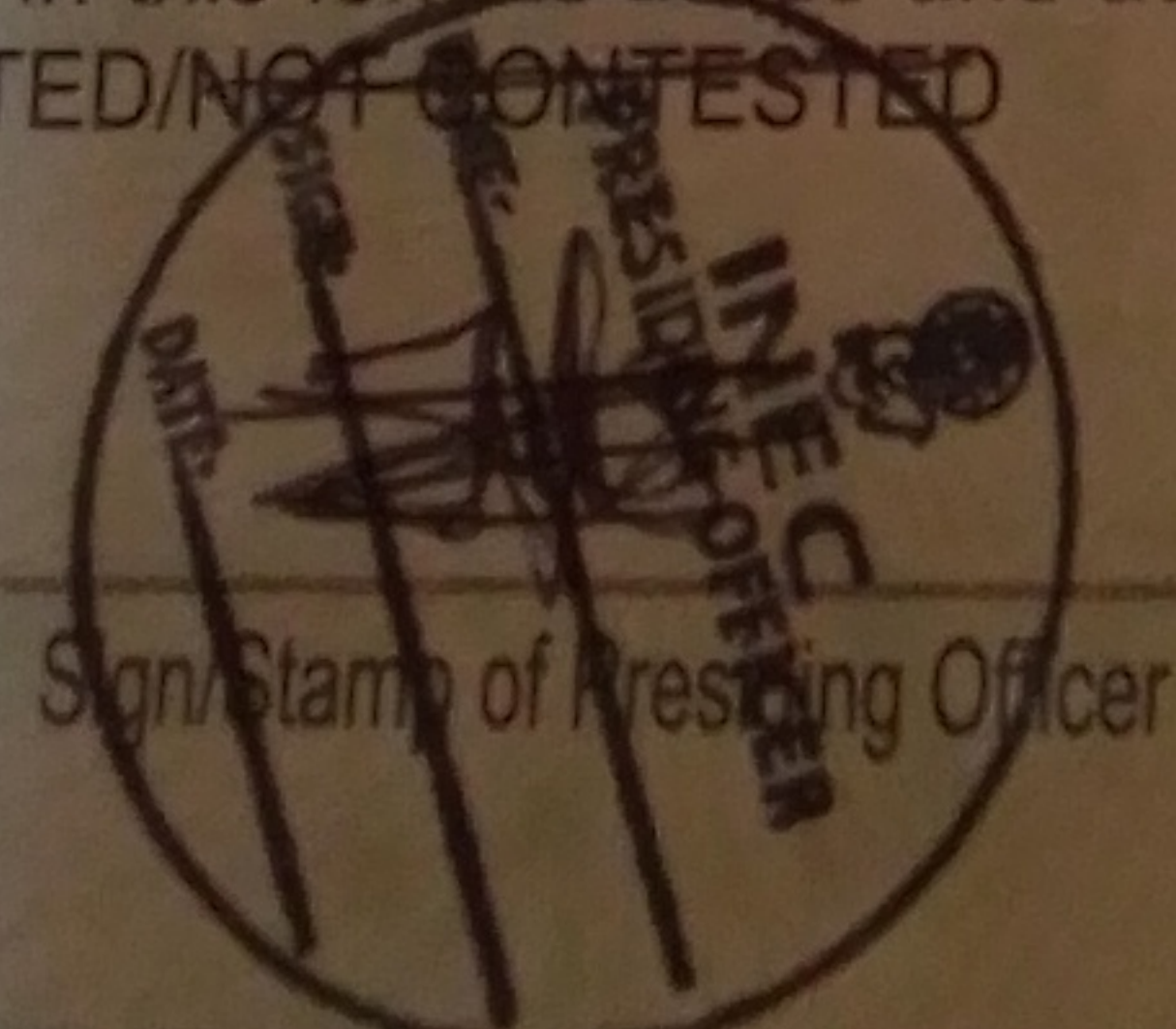
Polling Unit

CSS ABALAMA I

|                                                                         |     |
|-------------------------------------------------------------------------|-----|
| 1. Number of Voters on the Register                                     | 456 |
| 2. Number of Accredited Voters                                          | 5   |
| 3. Number of Ballot Papers Issued to the Polling Units                  | 456 |
| 4. Number of Unused Ballot Papers                                       | 451 |
| 5. Number of Spoiled Ballot Papers                                      | 0   |
| 6. Number of Rejected Ballots                                           | 0   |
| 7. Number of Total Valid Votes (Total Valid Votes cast for all parties) | 5   |
| 8. Total Number of Used Ballots Papers (Total of #5 + #6 + #7 above)    | 5   |

| S/N                                       | POLITICAL PARTY | VOTES SCORED |          | NAME/SIGNATURE OF POLLING AGENT |
|-------------------------------------------|-----------------|--------------|----------|---------------------------------|
|                                           |                 | IN FIGURES   | IN WORDS |                                 |
| 1                                         | A               | 0            | NIL      |                                 |
| 2                                         | AA              | 0            | NIL      |                                 |
| 3                                         | AAC             | 0            | NIL      |                                 |
| 4                                         | ADC             | 0            | NIL      |                                 |
| 5                                         | ADP             | 0            | NIL      |                                 |
| 6                                         | APC             | 2            | TWO      | 16/07                           |
| 7                                         | APGA            | 0            | NIL      |                                 |
| 8                                         | APM             | 0            | NIL      |                                 |
| 9                                         | APP             | 0            | NIL      |                                 |
| 10                                        | BP              | 0            | NIL      |                                 |
| 11                                        | LP              | 2            | TWO      |                                 |
| 12                                        | NNPP            | 0            | NIL      |                                 |
| 13                                        | NRM             | 0            | NIL      |                                 |
| 14                                        | PDP             | 1            | ONE      |                                 |
| 15                                        | PRP             | 0            | NIL      |                                 |
| 16                                        | SDP             | 0            | NIL      |                                 |
| 17                                        | YPP             | 0            | NIL      |                                 |
| 18                                        | ZLP             | 0            | NIL      |                                 |
| TOTAL VALID VOTES                         |                 | 5            | FIVE     |                                 |
| (Record Total Valid Votes under #7 above) |                 |              |          |                                 |

I, NGOR JUSTICE (Name of Presiding Officer) hereby certify that the information contained in this form is a true and accurate account of votes cast in this polling Unit and that the election was CONTESTED/NOT CONTESTED



Sign/Stamp of Presiding Officer

25/2/23

Date

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