

**INDEPENDENT NATIONAL ELECTORAL COMMISSION**  
**STATEMENT OF RESULT OF POLL FROM POLLING UNIT**  
**2023 PRESIDENTIAL ELECTION**

S/N: PEJ00001187  
 FORM EC 8A

Government Area RIVERS  
 Local Government Area AKUKU TORU  
 Polling Unit KULA II  
LUCKYLAND COMMUNITY PLAY GROUND

Code 032  
 Code 04  
 Code 16  
 Code 027

1. Number of Voters on the Register
2. Number of Accredited Voters
3. Number of Ballot Papers Issued to the Polling Units
4. Number of Unused Ballot Papers
5. Number of Spoiled Ballot Papers
6. Number of Rejected Ballots
7. Number of Total Valid Votes (Total Valid Votes cast for all parties)
8. Total Number of Used Ballots Papers (Total of #5 + #6 + #7 above)

57  
 39  
 57  
 18  
 3  
 36  
 36

| S/N                                                                   | POLITICAL PARTY | VOTES SCORED  |                    | NAME/SIGNATURE OF POLLING AGENT |
|-----------------------------------------------------------------------|-----------------|---------------|--------------------|---------------------------------|
|                                                                       |                 | IN FIGURES    | IN WORDS           |                                 |
| 1                                                                     | A               | _____         | _____              |                                 |
| 2                                                                     | AA              | _____         | _____              |                                 |
| 3                                                                     | AAC             | _____         | _____              |                                 |
| 4                                                                     | ADC             | _____         | _____              |                                 |
| 5                                                                     | ADP             | _____         | _____              |                                 |
| 6                                                                     | APC             | <u>= 35 =</u> | <u>THIRTY FIVE</u> | <u>M. E. M.</u>                 |
| 7                                                                     | APGA            | _____         | _____              |                                 |
| 8                                                                     | APM             | _____         | _____              |                                 |
| 9                                                                     | APP             | _____         | _____              |                                 |
| 10                                                                    | BP              | _____         | _____              |                                 |
| 11                                                                    | LP              | _____         | _____              |                                 |
| 12                                                                    | NNPP            | _____         | _____              |                                 |
| 13                                                                    | NRM             | _____         | _____              |                                 |
| 14                                                                    | PDP             | <u>= 01 =</u> | <u>= ONE =</u>     | <u>Z. M.</u>                    |
| 15                                                                    | PRP             | _____         | _____              |                                 |
| 16                                                                    | SDP             | _____         | _____              |                                 |
| 17                                                                    | YPP             | _____         | _____              |                                 |
| 18                                                                    | ZLP             | _____         | _____              |                                 |
| <b>TOTAL VALID VOTES</b><br>(Record Total Valid Votes under #7 above) |                 | <u>36</u>     | <u>THIRTY-SIX</u>  |                                 |

I, ANNE-ESHER FURARA (Name of Presiding Officer) hereby certify that the information contained in this form is a true and accurate account of votes cast in this polling Unit and that the election was **CONTESTED/NOT CONTESTED** -



25/2/2023  
 Date