



INDEPENDENT NATIONAL ELECTORAL COMMISSION  
STATEMENT OF RESULT OF POLL FROM POLLING UNIT  
2023 PRESIDENTIAL ELECTION

S/N: PE/0001085  
FORM EC 8A

State \_\_\_\_\_  
Local Government Area \_\_\_\_\_  
Registration Area \_\_\_\_\_  
Polling Unit \_\_\_\_\_

KWARA

ILORIN EAST

MAGAJI ARE 11

Code 0 2 3  
Code 0 6  
Code 0 8  
Code 0 4 2

1. Number of Voters on the Register  
2. Number of Accredited Voters  
3. Number of Ballot Papers Issued to the Polling Units  
4. Number of Unused Ballot Papers  
5. Number of Spoiled Ballot Papers  
6. Number of Rejected Ballots  
7. Number of Total Valid Votes (Total Valid Votes cast for all parties)  
8. Total Number of Used Ballot Papers (Total of #5 + #6 + #7 above)

78

53

78

25

3

50

53

| S/N                                                            | POLITICAL PARTY | VOTES SCORED |            | NAME/SIGNATURE OF POLLING AGENT |
|----------------------------------------------------------------|-----------------|--------------|------------|---------------------------------|
|                                                                |                 | IN FIGURES   | IN WORDS   |                                 |
| 1                                                              | A               | 1            | ONE        |                                 |
| 2                                                              | AA              |              |            |                                 |
| 3                                                              | AAC             |              |            |                                 |
| 4                                                              | ADC             |              |            |                                 |
| 5                                                              | ADP             |              |            |                                 |
| 6                                                              | APC             |              |            |                                 |
| 7                                                              | APGA            | 22           | Twenty Two | Lola Emmanuel                   |
| 8                                                              | APM             |              |            |                                 |
| 9                                                              | APP             |              |            |                                 |
| 10                                                             | BP              |              |            |                                 |
| 11                                                             | LP              | 12           | Twelve     |                                 |
| 12                                                             | NNPP            |              |            |                                 |
| 13                                                             | NRM             |              |            |                                 |
| 14                                                             | PDP             | 13           | Thirteen   | ALANYI JOHN AA                  |
| 15                                                             | PRP             |              |            |                                 |
| 16                                                             | SDP             | 1            | ONE        |                                 |
| 17                                                             | YPP             |              |            |                                 |
| 18                                                             | ZLP             | 1            | ONE        |                                 |
| TOTAL VALID VOTES<br>(Record Total Valid Votes under #7 above) |                 | 50           | FIFTY      |                                 |

I, ABDUL RAHMAN KABIR (Name of Presiding Officer) hereby certify that the information contained in this form is a true and accurate account of votes cast in this polling Unit and that the election was CONTESTED/NOT CONTESTED

Signature of Presiding Officer

Date 25-2-2023