

**2023 PRESIDENTIAL ELECTION**  
**BAUCHI STATE**  
**WARJI**  
**BAMA NORTH / WEST**  
**LASSI PRIMARY SCHOOL**

1. Number of Voters on the Register  
 2. Number of Accredited Voters  
 3. Number of Ballot Papers Issued to the Polling Units  
 4. Number of Unused Ballot Papers  
 5. Number of Spoiled Ballot Papers  
 6. Number of Rejected Ballots  
 7. Number of Total Valid Votes  
 8. Total Number of Used Ballots Papers (Total Valid Votes cast for all parties)

| S/N                      | POLITICAL PARTY | IN FIGURES | IN WORDS            | NAME/SIGNATURE OF POLLING AGENT |
|--------------------------|-----------------|------------|---------------------|---------------------------------|
| 1                        | A               | 37         |                     |                                 |
| 2                        | AA              | 33         |                     |                                 |
| 3                        | AAC             | 37         |                     |                                 |
| 4                        | ADC             | 14         |                     |                                 |
| 5                        | ADP             | 31         |                     |                                 |
| 6                        | APC             | 33         |                     |                                 |
| 7                        | APGA            | 8          |                     |                                 |
| 8                        | APM             |            |                     |                                 |
| 9                        | APP             |            |                     |                                 |
| 10                       | BP              |            |                     |                                 |
| 11                       | LP              |            |                     |                                 |
| 12                       | NNPP            |            |                     |                                 |
| 13                       | NRM             | 0          |                     |                                 |
| 14                       | PDP             | 22         | Zero                | heruna Zube                     |
| 15                       | PRP             |            |                     |                                 |
| 16                       | SDP             | 1          | One                 |                                 |
| 17                       | YPP             |            |                     |                                 |
| 18                       | ZLP             |            |                     |                                 |
| <b>TOTAL VALID VOTES</b> |                 | <b>33</b>  | <b>Thirty Three</b> |                                 |

I, **ATTAMAH MUTHAMMAD** (Name of Presiding Officer) hereby certify that the information contained in this form is a true and accurate account of votes cast in this polling Unit and that the election was **NOT CONTESTED**



**25-12-2023**

Date

NAME: **Sign/Stamp of Presiding Officer**

SIGN: \_\_\_\_\_ DATE: \_\_\_\_\_