



**INDEPENDENT NATIONAL ELECTORAL COMMISSION**  
**STATEMENT OF RESULT OF POLL FROM POLLING UNIT**  
**2023 PRESIDENTIAL ELECTION**

S/N: PE/0001829  
FORM EC 8A

State

Local Government Area

Registration Area

Polling Unit

JIGAWA

Code 017

Code 11

Code 05

Code 040

|                                                                         |     |
|-------------------------------------------------------------------------|-----|
| 1. Number of Voters on the Register                                     | 277 |
| 2. Number of Accredited Voters                                          | 161 |
| 3. Number of Ballot Papers Issued to the Polling Units                  | 277 |
| 4. Number of Unused Ballot Papers                                       | 137 |
| 5. Number of Spoiled Ballot Papers                                      | 03  |
| 6. Number of Rejected Ballots                                           | 056 |
| 7. Number of Total Valid Votes (Total Valid Votes cast for all parties) | 156 |
| 8. Total Number of Used Ballots Papers (Total of #5 + #6 + #7 above)    | 164 |

| S/N                                                            | POLITICAL PARTY | VOTES SCORED |                           | NAME/SIGNATURE OF POLLING AGENT |
|----------------------------------------------------------------|-----------------|--------------|---------------------------|---------------------------------|
|                                                                |                 | IN FIGURES   | IN WORDS                  |                                 |
| 1                                                              | A               |              |                           |                                 |
| 2                                                              | AA              |              |                           |                                 |
| 3                                                              | AAC             |              |                           |                                 |
| 4                                                              | ADC             |              |                           |                                 |
| 5                                                              | ADP             |              |                           |                                 |
| 6                                                              | APC             | 19           | Nineteen                  | RASHIDI                         |
| 7                                                              | APGA            |              |                           |                                 |
| 8                                                              | APM             |              |                           |                                 |
| 9                                                              | APP             |              |                           |                                 |
| 10                                                             | BP              |              |                           |                                 |
| 11                                                             | LP              |              |                           |                                 |
| 12                                                             | NNPP            | 25           | Twenty Five               | Muntari                         |
| 13                                                             | NRM             |              |                           |                                 |
| 14                                                             | PDP             | 111          | One Hundred Eleven        | Engr. Sule A. K.                |
| 15                                                             | PRP             |              |                           |                                 |
| 16                                                             | SDP             |              |                           |                                 |
| 17                                                             | YPP             |              |                           |                                 |
| 18                                                             | ZLP             | 01           | One                       |                                 |
| TOTAL VALID VOTES<br>(Record Total Valid Votes under #7 above) |                 | 156          | One hundred and Fifty Six |                                 |

I, **ABDULLAH ALIYU** (Name of Presiding Officer) hereby certify that the information contained in this form is a true and accurate account of votes cast in this polling Unit and that the election was **CONTESTED/NOT CONTESTED**

NAME: **Abdullah Aliyu**  
SIGNATURE: **Abdullah Aliyu**  
DATE: **25/12/2023**



25/12/2023  
Date