



**INDEPENDENT NATIONAL ELECTORAL COMMISSION**  
**STATEMENT OF RESULT OF POLL FROM POLLING UNIT**  
**2023 PRESIDENTIAL ELECTION**

S/N: PE002251

FORM EC 8A

State TARABA Local Government Area SARDAUNA  
Registration Area GEMBU 'B'  
Polling Unit ANGLICAN PRIMARY SCHOOL

|      |   |   |   |
|------|---|---|---|
| Code | 0 | 3 | 4 |
| Code | 1 | 1 |   |
| Code | 0 | 2 |   |
| Code | 0 | 3 | 7 |

|                                                                         |     |
|-------------------------------------------------------------------------|-----|
| 1. Number of Voters on the Register                                     | 195 |
| 2. Number of Accredited Voters                                          | 113 |
| 3. Number of Ballot Papers Issued to the Polling Units                  | 200 |
| 4. Number of Unused Ballot Papers                                       | 80  |
| 5. Number of Spoiled Ballot Papers                                      | 1   |
| 6. Number of Rejected Ballots                                           | 112 |
| 7. Number of Total Valid Votes (Total Valid Votes cast for all parties) | 113 |
| 8. Total Number of Used Ballots Papers (Total of #5 + #6 + #7 above)    | 113 |

| S/N                                                                   | POLITICAL PARTY | VOTES SCORED |                              | NAME/SIGNATURE OF POLLING AGENT |
|-----------------------------------------------------------------------|-----------------|--------------|------------------------------|---------------------------------|
|                                                                       |                 | IN FIGURES   | IN WORDS                     |                                 |
| 1                                                                     | A               |              |                              |                                 |
| 2                                                                     | AA              |              |                              |                                 |
| 3                                                                     | AAC             | 01           | ONE                          |                                 |
| 4                                                                     | ADC             |              |                              |                                 |
| 5                                                                     | ADP             |              |                              |                                 |
| 6                                                                     | APC             | 24           | TWENTY FOUR                  | Emmanuel E. E. E.               |
| 7                                                                     | APGA            |              |                              |                                 |
| 8                                                                     | APM             |              |                              |                                 |
| 9                                                                     | APP             |              |                              |                                 |
| 10                                                                    | BP              |              |                              |                                 |
| 11                                                                    | LP              | 26           | TWENTY SIX                   | Mrs. Clementine D. D.           |
| 12                                                                    | NNPP            | 04           | FOUR                         | Abdullahi M. M.                 |
| 13                                                                    | NRM             |              |                              |                                 |
| 14                                                                    | PDP             | 55           | FIFTY FIVE                   | John B. B.                      |
| 15                                                                    | PRP             |              |                              |                                 |
| 16                                                                    | SDP             |              |                              |                                 |
| 17                                                                    | YPP             | 01           | ONE                          |                                 |
| 18                                                                    | ZLP             | 01           | ONE                          |                                 |
| <b>TOTAL VALID VOTES</b><br>(Record Total Valid Votes under #7 above) |                 | 113          | ONE HUNDRED AND THIRTY THREE | Abdullahi M. M.                 |

I, Abdullahi M. M.

contained in this form is a true and accurate account of votes cast in this polling Unit and that the election was CONTESTED/NOT CONTESTED

SIGNATURE OF PRESIDENTIAL OFFICER

DATE: 25-02-2023  
Signature of Presiding Officer



25-02-2023  
Date