



INDEPENDENT NATIONAL ELECTORAL COMMISSION  
STATEMENT OF RESULT OF POLL FROM POLLING UNIT

2022 OSUN STATE GOVERNORSHIP ELECTION

S/N:0001420

FORM 8A

State OSUN  
Local Government Area IFE EAST  
Registration Area MODAKEKE I  
Polling Unit OPEN SPACE, OPP MODAKEKE BEER SELLER ASSO. HALL ILUPEJU

Code 0 2 9  
Code 1 3  
Code 0 8  
Code 0 1 0

|                                                                         |    |
|-------------------------------------------------------------------------|----|
| 1. Number of Voters on the Register                                     | 98 |
| 2. Number of Accredited Voters                                          | 63 |
| 3. Number of Ballot Papers Issued to the Polling Unit                   | 98 |
| 4. Number of Unused Ballot Papers                                       | 35 |
| 5. Number of Spoiled Ballot Papers                                      | 0  |
| 6. Number of Rejected Ballots                                           | 4  |
| 7. Number of Total Valid Votes (Total Valid Votes cast for all parties) | 59 |
| 8. Total Number of Used Ballot Papers (Total of #5 + #6 + #7 above)     | 63 |

| S/N                                                            | POLITICAL PARTY | VOTES SCORED |            | NAME / SIGNATURE OF POLLING AGENT |
|----------------------------------------------------------------|-----------------|--------------|------------|-----------------------------------|
|                                                                |                 | IN FIGURES   | IN WORDS   |                                   |
| 1                                                              | A               | 0            | Zero       |                                   |
| 2                                                              | AAC             | 0            | Zero       |                                   |
| 3                                                              | ADP             | 4            | Four       |                                   |
| 4                                                              | APC             | 30           | Thirty     |                                   |
| 5                                                              | APM             | 1            | One        |                                   |
| 6                                                              | APP             | 0            | Zero       |                                   |
| 7                                                              | BP              | 0            | Zero       |                                   |
| 8                                                              | LP              | 0            | Zero       |                                   |
| 9                                                              | NNPP            | 0            | Zero       |                                   |
| 10                                                             | NRM             | 0            | Zero       |                                   |
| 11                                                             | PDP             | 22           | Twentytwo  |                                   |
| 12                                                             | PRP             | 1            | One        |                                   |
| 13                                                             | SDP             | 0            | Zero       |                                   |
| 14                                                             | YPP             | 1            | One        |                                   |
| 15                                                             | ZLP             | 0            | Zero       |                                   |
| TOTAL VALID VOTES<br>(record total valid votes under #7 above) |                 | 59           | Fifty nine |                                   |

I, AYANGBOLA THOMPSON MICHAEL (Name of presiding officer) hereby certify that the information contained in this form is a true and accurate account of votes cast in this Polling Unit and that the election was CONTESTED / NOT CONTESTED

Sign/Stamp of Presiding Officer

Saturday 16/07/2022