



# INDEPENDENT NATIONAL ELECTORAL COMMISSION

STATEMENT OF RESULT OF POLL FROM POLLING UNIT

**2022 FCT CHAIRMANSHIP ELECTION**

ABUJA MUNICIPAL AREA COUNCIL (AMAC)

FORM EC 8A

S/N: 88

State FCT Code 037  
Local Government Area ABUJA MUNICIPAL COUNCIL Code 06  
Registration Area GARKI Code 02  
Polling Unit ASOKORO III / NEAR ECOWAS SECRETARIAT Code 012

|                                                                         |       |
|-------------------------------------------------------------------------|-------|
| 1. Number of Voters on the Register                                     | 2,964 |
| 2. Number of Accredited Voters                                          | 43    |
| 3. Number of Ballot Papers Issued to the Polling Unit                   | 43    |
| 4. Number of Unused Ballot Papers                                       | 2,857 |
| 5. Number of Spoiled Ballot Papers                                      | 0     |
| 6. Number of Rejected Ballots                                           | 1     |
| 7. Number of Total Valid Votes (Total Valid Votes cast for all parties) | 42    |
| 8. Total Number of Used Ballot Papers (Total of #5 + #6 + #7 above)     | 43    |

| S/N                                                            | POLITICAL PARTY | VOTES SCORED |              | NAME / SIGNATURE OF POLLING AGENT |
|----------------------------------------------------------------|-----------------|--------------|--------------|-----------------------------------|
|                                                                |                 | IN FIGURES   | IN WORDS     |                                   |
| 1                                                              | AA              | 0            | NIL          |                                   |
| 2                                                              | AAC             | 0            | NIL          |                                   |
| 3                                                              | ADC             | 0            | NIL          |                                   |
| 4                                                              | ADP             | 0            | NIL          |                                   |
| 5                                                              | APC             | 18           | EIGHTEEN     |                                   |
| 6                                                              | APGA            | 1            | ONE          |                                   |
| 7                                                              | APM             | 0            | NIL          |                                   |
| 8                                                              | LP              | 0            | NIL          |                                   |
| 9                                                              | NNPP            | 0            | NIL          |                                   |
| 10                                                             | NRM             | 0            | NIL          |                                   |
| 11                                                             | PDP             | 23           | TWENTY THREE |                                   |
| 12                                                             | PRP             | 0            | NIL          |                                   |
| 13                                                             | SDP             | 0            | NIL          |                                   |
| 14                                                             | YPP             | 0            | NIL          |                                   |
| TOTAL VALID VOTES<br>(record total valid votes under #7 above) |                 | FOURTY TWO   | FOURTY TWO   |                                   |

I, OLUBAPO OLUNLATIN ABBORAH.....(Name of Presiding Officer) hereby certify that the information contained in this form is a true and accurate account of votes cast in this Polling Unit and that the election was CONTESTED / NOT CONTESTED

Sign/Stamp of Presiding Officer