



# INDEPENDENT NATIONAL ELECTORAL COMMISSION

STATEMENT OF RESULT OF POLL FROM POLLING UNIT

**2022 FCT CHAIRMANSHIP ELECTION**

ABUJA MUNICIPAL AREA COUNCIL (AMAC)

FORM EC 8A

S/N: 828

State FCT

Local Government Area ABUJA MUNICIPAL COUNCIL

Registration Area NYANYA

Polling Unit SOGODOM HOTEL BY POLICE STATION

Code 0 3 7

Code 0 6

Code 1 1

Code 0 2 2

|                                                                         |          |
|-------------------------------------------------------------------------|----------|
| 1. Number of Voters on the Register                                     | <u>6</u> |
| 2. Number of Accredited Voters                                          | <u>1</u> |
| 3. Number of Ballot Papers Issued to the Polling Unit                   | <u>6</u> |
| 4. Number of Unused Ballot Papers                                       | <u>4</u> |
| 5. Number of Spoiled Ballot Papers                                      | <u>1</u> |
| 6. Number of Rejected Ballots                                           |          |
| 7. Number of Total Valid Votes (Total Valid Votes cast for all parties) | <u>1</u> |
| 8. Total Number of Used Ballot Papers (Total of #5 + #6 + #7 above)     | <u>2</u> |

| S/N                                                            | POLITICAL PARTY | VOTES SCORED  |          | NAME / SIGNATURE OF POLLING AGENT |
|----------------------------------------------------------------|-----------------|---------------|----------|-----------------------------------|
|                                                                |                 | IN FIGURES    | IN WORDS |                                   |
| 1                                                              | AA              | <u>      </u> |          |                                   |
| 2                                                              | AAC             | <u>      </u> |          |                                   |
| 3                                                              | ADC             | <u>      </u> |          |                                   |
| 4                                                              | ADP             | <u>      </u> |          |                                   |
| 5                                                              | APC             | <u>      </u> |          | MUSA SADAM                        |
| 6                                                              | APGA            | <u>      </u> |          |                                   |
| 7                                                              | APM             | <u>      </u> |          |                                   |
| 8                                                              | LP              | <u>      </u> |          |                                   |
| 9                                                              | NNPP            | <u>      </u> |          |                                   |
| 10                                                             | NRM             | <u>      </u> |          |                                   |
| 11                                                             | PDP             | <u>1</u>      | ONE      | ODION PACE                        |
| 12                                                             | PRP             | <u>      </u> |          |                                   |
| 13                                                             | SDP             | <u>      </u> |          |                                   |
| 14                                                             | YPP             | <u>      </u> |          |                                   |
| TOTAL VALID VOTES<br>(record total valid votes under #7 above) |                 |               |          |                                   |

I, SANI SAMSON (Name of Presiding Officer) hereby certify that the information contained in this form is a true and accurate account of votes cast in this Polling Unit and that the election was CONTESTED / NOT CONTESTED

Sign/Stamp of Presiding Officer

12/02/2022