



**INDEPENDENT NATIONAL ELECTORAL COMMISSION**  
**STATEMENT OF RESULT OF POLL FROM POLLING UNIT**  
**2022 FCT CHAIRMANSHIP ELECTION**  
**ABUJA MUNICIPAL AREA COUNCIL (AMAC)**

FORM EC 8A  
S/N: 761

State: FCT Code: 037  
Local Government Area: ABUJA MUNICIPAL COUNCIL Code: 06  
Registration Area: KARU Code: 10  
Polling Unit: KARU SITE II B/OPP MARGARET THELMA INTERNATIONAL SCHOOL Code: 069

|                                                                         |             |
|-------------------------------------------------------------------------|-------------|
| 1. Number of Voters on the Register                                     | <u>1</u>    |
| 2. Number of Accredited Voters                                          | <u>NILL</u> |
| 3. Number of Ballot Papers Issued to the Polling Unit                   | <u>1</u>    |
| 4. Number of Unused Ballot Papers                                       | <u>1</u>    |
| 5. Number of Spoiled Ballot Papers                                      | <u>NILL</u> |
| 6. Number of Rejected Ballots                                           | <u>NILL</u> |
| 7. Number of Total Valid Votes (Total Valid Votes cast for all parties) | <u>NILL</u> |
| 8. Total Number of Used Ballot Papers (Total of #5 + #6 + #7 above)     | <u>NILL</u> |

| S/N                                                            | POLITICAL PARTY | VOTES SCORED |          | NAME / SIGNATURE OF POLLING AGENT |
|----------------------------------------------------------------|-----------------|--------------|----------|-----------------------------------|
|                                                                |                 | IN FIGURES   | IN WORDS |                                   |
| 1                                                              | AA              |              |          |                                   |
| 2                                                              | AAC             |              |          |                                   |
| 3                                                              | ADC             |              |          |                                   |
| 4                                                              | ADP             |              |          |                                   |
| 5                                                              | APC             |              |          | <u>ANGED EL-AMAL</u>              |
| 6                                                              | APGA            |              |          |                                   |
| 7                                                              | APM             |              |          |                                   |
| 8                                                              | LP              |              |          |                                   |
| 9                                                              | NNPP            |              |          |                                   |
| 10                                                             | NRM             |              |          |                                   |
| 11                                                             | PDP             |              |          | <u>IMILKA MICHAEL</u>             |
| 12                                                             | PRP             |              |          | <u>12/8/2022</u>                  |
| 13                                                             | SDP             |              |          |                                   |
| 14                                                             | YPP             |              |          |                                   |
| TOTAL VALID VOTES<br>(record total valid votes under #7 above) |                 |              |          |                                   |

I, CONA JEREMIAH THOMPSON..... (Name of Presiding Officer) hereby certify that the information contained in this form is a true and accurate account of votes cast in this Polling Unit and that the election was **CONTESTED/NOT CONTESTED**

Sign/Stamp of Presiding Officer  
Michael Thompson  
INEC PRESIDING OFFICER