



**INDEPENDENT NATIONAL ELECTORAL COMMISSION**  
**STATEMENT OF RESULT OF POLL FROM POLLING UNIT**  
**2022 FCT CHAIRMANSHIP ELECTION**  
**ABUJA MUNICIPAL AREA COUNCIL (AMAC)**

FORM EC 8A  
S/N: 733

State FCT Code 037  
Local Government Area ABUJA MUNICIPAL COUNCIL Code 06  
Registration Area KARU Code 10  
Polling Unit BEHIND UPPER AREA COURT KARU VILLAGE Code 037

|                                                                         |    |
|-------------------------------------------------------------------------|----|
| 1. Number of Voters on the Register                                     | 5  |
| 2. Number of Accredited Voters                                          | 3  |
| 3. Number of Ballot Papers Issued to the Polling Unit                   | 10 |
| 4. Number of Unused Ballot Papers                                       | 7  |
| 5. Number of Spoiled Ballot Papers                                      | 0  |
| 6. Number of Rejected Ballots                                           | 0  |
| 7. Number of Total Valid Votes (Total Valid Votes cast for all parties) | 3  |
| 8. Total Number of Used Ballot Papers (Total of #5 + #6 + #7 above)     | 3  |

| S/N                                                             | POLITICAL PARTY | VOTES SCORED |          | NAME / SIGNATURE OF POLLING AGENT |
|-----------------------------------------------------------------|-----------------|--------------|----------|-----------------------------------|
|                                                                 |                 | IN FIGURES   | IN WORDS |                                   |
| 1                                                               | AA              |              |          |                                   |
| 2                                                               | AAC             |              |          |                                   |
| 3                                                               | ADC             |              |          |                                   |
| 4                                                               | ADP             |              |          |                                   |
| 5                                                               | APC             |              |          |                                   |
| 6                                                               | APGA            |              |          |                                   |
| 7                                                               | APM             |              |          |                                   |
| 8                                                               | LP              |              |          |                                   |
| 9                                                               | NNPP            |              |          |                                   |
| 10                                                              | NRM             |              |          |                                   |
| 11                                                              | PDP             | 3            | THREE    |                                   |
| 12                                                              | PRP             |              |          |                                   |
| 13                                                              | SDP             |              |          |                                   |
| 14                                                              | YPP             |              |          |                                   |
| TOTAL VALID VOTES<br>(records total valid votes under #7 above) |                 | 3            | THREE    |                                   |

I, AGM CHITIOKE LI (Name of Presiding Officer) hereby certify that the information contained in this form is a true and accurate account of votes cast in this Polling Unit and that the election was CONTESTED / NOT CONTESTED

Sign/Stamp of Presiding Officer

