



# INDEPENDENT NATIONAL ELECTORAL COMMISSION

## STATEMENT OF RESULT OF POLL FROM POLLING UNIT

### 2022 FCT CHAIRMANSHIP ELECTION

#### ABUJA MUNICIPAL AREA COUNCIL (AMAC)

FORM EC 8A

S/N: 597

State FCT

Local Government Area ABUJA MUNICIPAL COUNCIL

Registration Area GUI

Polling Unit JUNIOR SECONDARY SCHOOL IDDO SARKI

Code 

|   |   |   |
|---|---|---|
| 0 | 3 | 7 |
| 0 | 6 |   |
| 0 | 7 |   |
| 0 | 3 | 8 |

|                                                                         |   |
|-------------------------------------------------------------------------|---|
| 1. Number of Voters on the Register                                     | 2 |
| 2. Number of Accredited Voters                                          | 1 |
| 3. Number of Ballot Papers Issued to the Polling Unit                   | 2 |
| 4. Number of Unused Ballot Papers                                       | 1 |
| 5. Number of Spoiled Ballot Papers                                      | 0 |
| 6. Number of Rejected Ballots                                           | 0 |
| 7. Number of Total Valid Votes (Total Valid Votes cast for all parties) | 1 |
| 8. Total Number of Used Ballot Papers (Total of #5 + #6 + #7 above)     | 1 |

| S/N                                                            | POLITICAL PARTY | VOTES SCORED |          | NAME / SIGNATURE OF POLLING AGENT |
|----------------------------------------------------------------|-----------------|--------------|----------|-----------------------------------|
|                                                                |                 | IN FIGURES   | IN WORDS |                                   |
| 1                                                              | AA              |              |          |                                   |
| 2                                                              | AAC             |              |          |                                   |
| 3                                                              | ADC             |              |          |                                   |
| 4                                                              | ADP             |              |          |                                   |
| 5                                                              | APC             |              |          |                                   |
| 6                                                              | APGA            |              |          |                                   |
| 7                                                              | APM             |              |          |                                   |
| 8                                                              | LP              |              |          |                                   |
| 9                                                              | NNPP            |              |          |                                   |
| 10                                                             | NRM             |              |          |                                   |
| 11                                                             | PDP             | 1            | ONE      | UDOKANG, PETER LUKE               |
| 12                                                             | PRP             |              |          |                                   |
| 13                                                             | SDP             |              |          |                                   |
| 14                                                             | YPP             |              |          |                                   |
| TOTAL VALID VOTES<br>(record total valid votes under #7 above) |                 |              |          |                                   |

I, UDOKANG, PETER LUKE (Name of Presiding Officer) hereby certify that the information contained in this form is a true and accurate account of votes cast in this Polling Unit and that the election was **CONTESTED / NOT CONTESTED**

Sign/Stamp of Presiding Officer  
  
