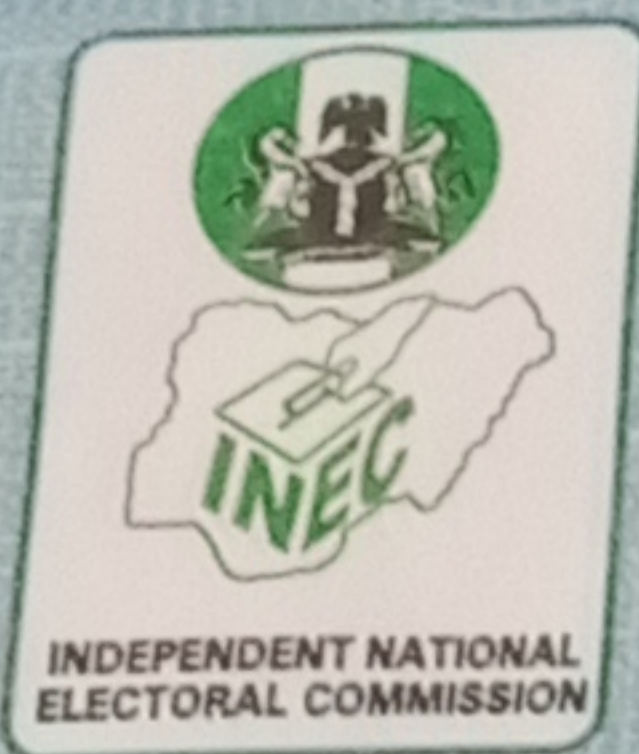




# INDEPENDENT NATIONAL ELECTORAL COMMISSION

STATEMENT OF RESULT OF POLL FROM POLLING UNIT

**2022 FCT CHAIRMANSHIP ELECTION**

ABUJA MUNICIPAL AREA COUNCIL (AMAC)

FORM EC 8A

S/N: 513

State FCT

Local Government Area ABUJA MUNICIPAL COUNCIL

Registration Area GWARINPA

Polling Unit KADO BIMKO PRIMARY SCHOOL IV

Code 037

Code 06

Code 05

Code 180

|                                                                         |            |
|-------------------------------------------------------------------------|------------|
| 1. Number of Voters on the Register                                     | <u>2</u>   |
| 2. Number of Accredited Voters                                          | <u>0</u>   |
| 3. Number of Ballot Papers Issued to the Polling Unit                   | <u>4</u>   |
| 4. Number of Unused Ballot Papers                                       | <u>4</u>   |
| 5. Number of Spoiled Ballot Papers                                      | <u>NIL</u> |
| 6. Number of Rejected Ballots                                           | <u>NIL</u> |
| 7. Number of Total Valid Votes (Total Valid Votes cast for all parties) | <u>NIL</u> |
| 8. Total Number of Used Ballot Papers (Total of #5 + #6 + #7 above)     | <u>NIL</u> |

| S/N                                                            | POLITICAL PARTY | VOTES SCORED |             | NAME / SIGNATURE OF POLLING AGENT |
|----------------------------------------------------------------|-----------------|--------------|-------------|-----------------------------------|
|                                                                |                 | IN FIGURES   | IN WORDS    |                                   |
| 1                                                              | AA              | <u>0</u>     | <u>ZERO</u> | <u>Abdullah</u>                   |
| 2                                                              | AAC             | <u>0</u>     | <u>ZERO</u> | <u>Abdullah</u>                   |
| 3                                                              | ADC             | <u>0</u>     | <u>ZERO</u> | <u>Abdullah</u>                   |
| 4                                                              | ADP             | <u>0</u>     | <u>ZERO</u> | <u>Abdullah</u>                   |
| 5                                                              | APC             | <u>0</u>     | <u>ZERO</u> | <u>Abdullah</u>                   |
| 6                                                              | APGA            | <u>0</u>     | <u>ZERO</u> | <u>Abdullah</u>                   |
| 7                                                              | APM             | <u>0</u>     | <u>ZERO</u> | <u>Abdullah</u>                   |
| 8                                                              | LP              | <u>0</u>     | <u>ZERO</u> | <u>Abdullah</u>                   |
| 9                                                              | NNPP            | <u>0</u>     | <u>ZERO</u> | <u>Abdullah</u>                   |
| 10                                                             | NRM             | <u>0</u>     | <u>ZERO</u> | <u>Abdullah</u>                   |
| 11                                                             | PDP             | <u>0</u>     | <u>ZERO</u> | <u>Abdullah</u>                   |
| 12                                                             | PRP             | <u>0</u>     | <u>ZERO</u> | <u>Abdullah</u>                   |
| 13                                                             | SDP             | <u>0</u>     | <u>ZERO</u> | <u>Abdullah</u>                   |
| 14                                                             | YPP             | <u>0</u>     | <u>ZERO</u> | <u>Abdullah</u>                   |
| TOTAL VALID VOTES<br>(record total valid votes under #7 above) |                 | <u>0</u>     | <u>ZERO</u> | <u>Abdullah</u>                   |

I, IBRAHEM ABDULGANIYU SANJUMA (Name of Presiding Officer) hereby certify that the information contained in this form is a true and accurate account of votes cast in this Polling Unit and that the election was **CONTESTED / NOT CONTESTED**

Abdullah  
Sign Stamp of Presiding Officer