



INDEPENDENT NATIONAL ELECTORAL COMMISSION  
STATEMENT OF RESULT OF POLL FROM POLLING UNIT  
2022 FCT CHAIRMANSHIP ELECTION  
ABUJA MUNICIPAL AREA COUNCIL (AMAC)

FORM EC 3A  
SN: 430

State: FCT  
Local Government Area: ABUJA MUNICIPAL COUNCIL  
Registration Area: GWARDIPA  
Polling Unit: G33 GWARINPA C/PT. MUSQUE  
Code: 0 5 7  
Code: 0 6  
Code: 0 5  
Code: 0 4 1

|                                                                         |   |
|-------------------------------------------------------------------------|---|
| 1. Number of Voters on the Register                                     |   |
| 2. Number of Accredited Voters                                          | 1 |
| 3. Number of Ballot Papers Issued to the Polling Unit                   | 0 |
| 4. Number of Unused Ballot Papers                                       | 1 |
| 5. Number of Spoiled Ballot Papers                                      | 1 |
| 6. Number of Rejected Ballots                                           | 0 |
| 7. Number of Total Valid Votes (Total Valid Votes cast for all parties) | 0 |
| 8. Total Number of Used Ballot Papers (Total of #3 + #6 + #7 above)     | 0 |

| S/N                                                            | POLITICAL PARTY | VOTES SCORED |          | NAME / SIGNATURE OF POLLING AGENT |
|----------------------------------------------------------------|-----------------|--------------|----------|-----------------------------------|
|                                                                |                 | IN FIGURES   | IN WORDS |                                   |
| 1                                                              | AA              | 0            | Zero     |                                   |
| 2                                                              | AAC             | 0            | Zero     |                                   |
| 3                                                              | ADC             | 0            | Zero     |                                   |
| 4                                                              | ADP             | 0            | Zero     |                                   |
| 5                                                              | APC             | 0            | Zero     | Shehu Usman                       |
| 6                                                              | APGA            | 0            | Zero     |                                   |
| 7                                                              | APM             | 0            | Zero     |                                   |
| 8                                                              | LP              | 0            | Zero     |                                   |
| 9                                                              | NNPP            | 0            | Zero     |                                   |
| 10                                                             | NRM             | 0            | Zero     |                                   |
| 11                                                             | PDP             | 0            | Zero     | Dr. Chinnor Kibir                 |
| 12                                                             | PRP             | 0            | Zero     |                                   |
| 13                                                             | SDP             | 0            | Zero     |                                   |
| 14                                                             | YPP             | 0            | Zero     |                                   |
| TOTAL VALID VOTES<br>(record total valid votes under #7 above) |                 | 0            | Zero     |                                   |

I, UGBOR BLESSING NGOZI (Name of Presiding Officer) hereby certify that the information contained in this form is a true and accurate account of votes cast in this Polling Unit and that the election was CONTESTED / NOT CONTESTED

Sign/Stamp of Presiding Officer

