



# INDEPENDENT NATIONAL ELECTORAL COMMISSION

## STATEMENT OF RESULT OF POLL FROM POLLING UNIT 2022 FCT CHAIRMANSHIP ELECTION

ABUJA MUNICIPAL AREA COUNCIL (AMAC)

FORM EC 8A  
S/N: 395

State FCT  
Local Government Area ABUJA MUNICIPAL COUNCIL  
Registration Area WUSE  
Polling Unit LINGU CRESCENT OFF PORT NOVO STR.

Code 037  
Code 06  
Code 04  
Code 173

|                                                                         |            |
|-------------------------------------------------------------------------|------------|
| 1. Number of Voters on the Register                                     | <u>7</u>   |
| 2. Number of Accredited Voters                                          | <u>1</u>   |
| 3. Number of Ballot Papers Issued to the Polling Unit                   | <u>198</u> |
| 4. Number of Unused Ballot Papers                                       | <u>195</u> |
| 5. Number of Spoiled Ballot Papers                                      | <u>1</u>   |
| 6. Number of Rejected Ballots                                           | <u>NIL</u> |
| 7. Number of Total Valid Votes (Total Valid Votes cast for all parties) | <u>1</u>   |
| 8. Total Number of Used Ballot Papers (Total of #5 + #6 + #7 above)     | <u>2</u>   |

| S/N                                                            | POLITICAL PARTY | VOTES SCORED |            | NAME / SIGNATURE OF POLLING AGENT |
|----------------------------------------------------------------|-----------------|--------------|------------|-----------------------------------|
|                                                                |                 | IN FIGURES   | IN WORDS   |                                   |
| 1                                                              | AA              |              |            | <br>NYAM P. NDACKS<br>            |
| 2                                                              | AAC             |              |            |                                   |
| 3                                                              | ADC             |              |            |                                   |
| 4                                                              | ADP             |              |            |                                   |
| 5                                                              | APC             |              |            |                                   |
| 6                                                              | APGA            |              |            |                                   |
| 7                                                              | APM             |              |            |                                   |
| 8                                                              | LP              |              |            |                                   |
| 9                                                              | NNPP            |              |            |                                   |
| 10                                                             | NRM             | <u>1</u>     | <u>ONE</u> |                                   |
| 11                                                             | PDP             |              |            |                                   |
| 12                                                             | PRP             |              |            |                                   |
| 13                                                             | SDP             |              |            |                                   |
| 14                                                             | YPP             |              |            |                                   |
| TOTAL VALID VOTES<br>(record total valid votes under #7 above) |                 | <u>1</u>     | <u>ONE</u> |                                   |

I, JOHN OJONIMI AKOH

..... (Name of Presiding Officer) hereby certify that the information contained in this form is a true and accurate account of votes cast in this Polling Unit and that the election was

~~CONTESTED~~ / ~~NOT CONTESTED~~

Sign/Stamp of Presiding Officer  
  
DATE: 12/12/2022  
CODE: 173