



# INDEPENDENT NATIONAL ELECTORAL COMMISSION

## STATEMENT OF RESULT OF POLL FROM POLLING UNIT

### 2022 FCT CHAIRMANSHIP ELECTION

#### ABUJA MUNICIPAL AREA COUNCIL (AMAC)

FORM EC 8A

S/N: 253

State FCT Code 0 3 7  
Local Government Area ABUJA MUNICIPAL COUNCIL Code 0 6  
Registration Area KABUSA Code 0 3  
Polling Unit NEAR CATHOLIC CHURCH UNDER TREE, FRONT OF INDOMITABLE HOUSE, LUGBE 2 Code 0 8 3

|                                                                         |             |
|-------------------------------------------------------------------------|-------------|
| 1. Number of Voters on the Register                                     | 2           |
| 2. Number of Accredited Voters                                          | 0           |
| 3. Number of Ballot Papers Issued to the Polling Unit                   | 2 <i>dm</i> |
| 4. Number of Unused Ballot Papers                                       | 2 <i>dm</i> |
| 5. Number of Spoiled Ballot Papers                                      | 0           |
| 6. Number of Rejected Ballots                                           | 0           |
| 7. Number of Total Valid Votes (Total Valid Votes cast for all parties) | 0           |
| 8. Total Number of Used Ballot Papers (Total of #5 + #6 + #7 above)     | 0           |

| S/N                                                        | POLITICAL PARTY | VOTES SCORED |          | NAME / SIGNATURE OF POLLING AGENT |
|------------------------------------------------------------|-----------------|--------------|----------|-----------------------------------|
|                                                            |                 | IN FIGURES   | IN WORDS |                                   |
| 1                                                          | AA              | 0            | Zero     |                                   |
| 2                                                          | AAC             | 0            | Zero     |                                   |
| 3                                                          | ADC             | 0            | Zero     |                                   |
| 4                                                          | ADP             | 0            | Zero     |                                   |
| 5                                                          | APC             | 0            | Zero     |                                   |
| 6                                                          | APGA            | 0            | Zero     |                                   |
| 7                                                          | APM             | 0            | Zero     |                                   |
| 8                                                          | LP              | 0            | Zero     |                                   |
| 9                                                          | NNPP            | 0            | Zero     |                                   |
| 10                                                         | NRM             | 0            | Zero     |                                   |
| 11                                                         | PDP             | 0            | Zero     |                                   |
| 12                                                         | PRP             | 0            | Zero     |                                   |
| 13                                                         | SDP             | 0            | Zero     |                                   |
| 14                                                         | YPP             | 0            | Zero     |                                   |
| TOTAL VALID VOTES<br>(Total of valid votes under #7 above) |                 | 0            | Zero     |                                   |

I, Off. Mary Amargochi (Name of Presiding Officer) hereby certify that the information contained in this form is a true and accurate account of votes cast in this Polling Unit and that the election was **CONTESTED / NOT CONTESTED**

Sign/Stamp of Presiding Officer