



**INDEPENDENT NATIONAL ELECTORAL COMMISSION**  
**STATEMENT OF RESULT OF POLL FROM POLLING UNIT**  
**2022 FCT CHAIRMANSHIP ELECTION**  
**KUJE AREA COUNCIL**

FORM ECR/A  
S/N. 93

State FCT Local Government Area KUJE Code 037  
Registration Area CHIBIRI Code 04  
Polling Unit KANGO PRIMARY SCHOOL Code 02  
Code 017

|   |                                                                      |     |
|---|----------------------------------------------------------------------|-----|
| 1 | Number of Voters on the Register                                     | 71  |
| 2 | Number of Accredited Voters                                          | 75  |
| 3 | Number of Ballot Papers Issued to the Polling Unit                   | 77  |
| 4 | Number of Unused Ballot Papers                                       | 42  |
| 5 | Number of Spoiled Ballot Papers                                      | 5   |
| 6 | Number of Rejected Ballots                                           | NIL |
| 7 | Number of Total Valid Votes (Total Valid Votes cast for all parties) | 30  |
| 8 | Total Number of Used Ballot Papers (Total of #5 + #6 + #7 above)     | 35  |

| SN                                                                            | POLITICAL PARTY | VOTES SCORED |          | NAME / SIGNATURE OF POLLING AGENT |
|-------------------------------------------------------------------------------|-----------------|--------------|----------|-----------------------------------|
|                                                                               |                 | IN FIGURES   | IN WORDS |                                   |
| 1                                                                             | ADC             | —            | —        |                                   |
| 2                                                                             | ADP             | —            | —        |                                   |
| 3                                                                             | APC             | 10           | TEN      | ARBU Tella                        |
| 4                                                                             | LP              | —            | —        |                                   |
| 5                                                                             | PDP             | 20           | TWENTY   | HUGGINS ASINOR                    |
| 6                                                                             | SDP             | —            | —        |                                   |
| TOTAL VALID VOTES<br><small>(record total valid votes under #7 above)</small> |                 | 30           | THIRTY   |                                   |

I, JUSTUS F (Name of Presiding Officer) hereby certify that the information contained in this form is a true and accurate account of votes cast in this Polling Unit and that the election was CONTESTED / NOT CONTESTED

12-2-2024  
Stamp of Presiding Officer