

STATEMENT OF RESULTS  
2022 FCT CHAIRMANSHIP ELECTION  
BWARI AREA COUNCIL

State: FCT  
Local Government Area: BWARI  
Registration Area: USHAF A  
Polling Unit: USHAF A PRI. SCHOOL / 555 USHAF A

Code: 0 3 7  
Code: 0 2  
Code: 0 6  
Code: 0 1 2

|                                                                         |   |
|-------------------------------------------------------------------------|---|
| 1. Number of Voters on the Register                                     | 1 |
| 2. Number of Accredited Voters                                          | 0 |
| 3. Number of Ballot Papers Issued to the Polling Unit                   | 1 |
| 4. Number of Unused Ballot Papers                                       | 1 |
| 5. Number of Spoiled Ballot Papers                                      | 1 |
| 6. Number of Rejected Ballots                                           | 0 |
| 7. Number of Total Valid Votes (Total Valid Votes cast for all parties) | 0 |
| 8. Total Number of Used Ballot Papers (Total of #5 + #6 + #7 above)     | 0 |

| SN                                                          | POLITICAL PARTY | VOTES SCORED |          | NAME / SIGNATURE OF POLLING AGENT |
|-------------------------------------------------------------|-----------------|--------------|----------|-----------------------------------|
|                                                             |                 | IN FIGURES   | IN WORDS |                                   |
| 1                                                           | AAC             | 0            | zero     |                                   |
| 2                                                           | ADC             | 0            | zero     |                                   |
| 3                                                           | ADP             | 0            | zero     |                                   |
| 4                                                           | APC             | 0            | zero     |                                   |
| 5                                                           | APGA            | 0            | zero     | DANLAW DOUGLAS                    |
| 6                                                           | APM             | 0            | zero     |                                   |
| 7                                                           | LP              | 0            | zero     |                                   |
| 8                                                           | NNPP            | 0            | zero     |                                   |
| 9                                                           | PDP             | 0            | zero     |                                   |
| 10                                                          | SDP             | 0            | zero     |                                   |
| 11                                                          | YPP             | 0            | zero     | TOLAYU ANDI                       |
| TOTAL VALID VOTES (record total valid votes under #7 above) |                 | 0            | zero     |                                   |

Obtained in this form is a true and accurate account of votes cast in this Polling Unit and that the election was NOT CONTESTED

Stamp of Presiding Officer  
12/12/2022