



INDEPENDENT NATIONAL ELECTORAL COMMISSION

STATEMENT OF RESULT OF POLL FROM POLLING UNIT

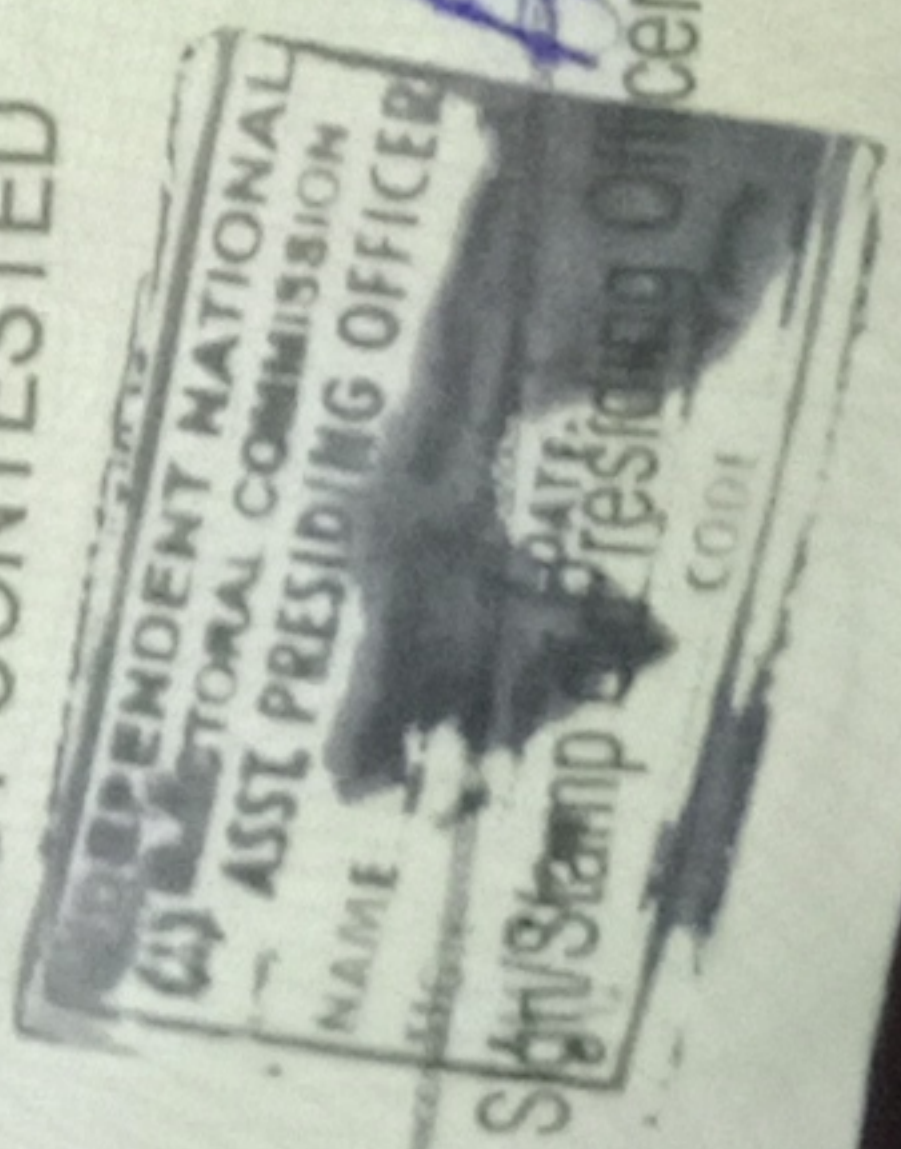
2021 ANAMBRA STATE GOVERNORSHIP ELECTION

S/N: GE/0005505/AN

State: ANAMBRA Code: 0 0 4  
Local Government Area: ORUMBA SOUTH Code: 2 0  
Registration Area: UMUOMAKU Code: 1 8  
Polling Unit: NDIUCHA VILLAGE HALL I Code: 0 0 5

|                                                                         |                 |              |                   |                     |                                 |
|-------------------------------------------------------------------------|-----------------|--------------|-------------------|---------------------|---------------------------------|
| 1. Number of Voters on the Register                                     |                 |              |                   | = 765               | NAME/SIGNATURE OF POLLING AGENT |
| 2. Number of Accredited Voters                                          |                 |              |                   |                     |                                 |
| 3. Number of Ballot Papers Issued to the Polling Units                  |                 |              |                   |                     |                                 |
| 4. Number of Unused Ballot Papers                                       |                 |              |                   |                     |                                 |
| 5. Number of Spoiled Ballot Papers                                      |                 |              |                   |                     |                                 |
| 6. Number of Rejected Ballots                                           |                 |              |                   |                     |                                 |
| 7. Number of Total Valid Votes (Total Valid Votes cast for all parties) |                 |              |                   |                     |                                 |
| 8. Total Number of Used Ballot Papers (Total of #5 + #6 + #7 above)     |                 |              |                   | = 42 = Atup<br>= 42 |                                 |
| S/N                                                                     | POLITICAL PARTY | VOTES SCORED |                   |                     |                                 |
| 1                                                                       | A               | IN FIGURES   | IN WORDS          |                     |                                 |
| 2                                                                       | AA              | 0            | ZERO              |                     |                                 |
| 3                                                                       | AAC             | 0            | ZERO              |                     |                                 |
| 4                                                                       | ADC             | 0            | ZERO              |                     |                                 |
| 5                                                                       | ADP             | 0            | ZERO              |                     |                                 |
| 6                                                                       | APC             | 0            | ZERO              |                     |                                 |
| 7                                                                       | APGA            | 8 7          | EIGHT SEVEN       |                     |                                 |
| 8                                                                       | APM             | 16 15        | SIXTEEN FIFTEEN   |                     |                                 |
| 9                                                                       | APP             | 0            | ZERO              |                     |                                 |
| 10                                                                      | BP              | 0            | ZERO              |                     |                                 |
| 11                                                                      | LP              | 0            | ZERO              |                     |                                 |
| 12                                                                      | NNPP            | 0            | ZERO              |                     |                                 |
| 13                                                                      | NRM             | 0            | ZERO              |                     |                                 |
| 14                                                                      | PDP             | 19 18        | NINETEEN EIGHTEEN |                     |                                 |
| 15                                                                      | PRP             | 0            | ZERO              |                     |                                 |
| 16                                                                      | SDP             | 0            | ZERO              |                     |                                 |
| 17                                                                      | YPP             | 30           | THREE ZERO        |                     |                                 |
| 18                                                                      | ZLP             | 0            | ZERO              |                     |                                 |
| TOTAL VALID VOTES                                                       |                 |              |                   | = 42 = Atup<br>= 42 | Sunday moderated                |
| (Record Total Valid Votes under #7 above)                               |                 |              |                   |                     |                                 |

I, Alexander Gift Akemdirin (Name of Presiding Officer) hereby certify that the information contained in this form is a true and accurate account of votes cast in this polling Unit and that the election was CONTESTED/NOT CONTESTED



Date: 6/1/2021