



FORM EC 8A

|      |   |   |   |
|------|---|---|---|
| Code | 0 | 0 | 4 |
|------|---|---|---|

ABUBO C/S II

| S/N               | POLITICAL PARTY | VOTES SCORED                              |             | NAME/SIGNATURE OF POLLING AGENT |
|-------------------|-----------------|-------------------------------------------|-------------|---------------------------------|
|                   |                 | IN FIGURES                                | IN WORDS    |                                 |
| 1                 | A               |                                           |             |                                 |
| 2                 | AA              |                                           |             |                                 |
| 3                 | AAC             |                                           |             |                                 |
| 4                 | ADC             |                                           |             |                                 |
| 5                 | ADP             | 2                                         | two         |                                 |
| 6                 | APC             | 9                                         | NINE        |                                 |
| 7                 | APGA            | 21                                        | TWENTY-ONE  |                                 |
| 8                 | APM             |                                           |             |                                 |
| 9                 | APP             |                                           |             |                                 |
| 10                | BP              |                                           |             |                                 |
| 11                | LP              |                                           |             |                                 |
| 12                | NNPP            |                                           |             |                                 |
| 13                | NRM             |                                           |             |                                 |
| 14                | PDP             | 29                                        | TWENTY NINE | R. W.                           |
| 15                | PRP             |                                           |             |                                 |
| 16                | SDP             |                                           |             |                                 |
| 17                | YPP             | 54                                        | FIFTY FOUR  |                                 |
| 18                | ZLP             | 1                                         | ONE         |                                 |
| TOTAL VALID VOTES |                 | (Record Total Valid Votes under #7 above) |             |                                 |

~~CONTESTED/NOT CONTESTED~~

Sgt/Charles of Presiding Officer

PHOTOGRAPH BY JAMES M. HARRIS

6111/2021