



INDEPENDENT NATIONAL ELECTORAL COMMISSION  
STATEMENT OF RESULT OF POLL FROM POLLING UNIT  
2021 ANAMBRA STATE GOVERNORSHIP ELECTION

S/N: GE/0003045/AN

FORM EC 8A

State ANAMBRA  
Local Government Area IHIALA  
Registration Area OKUJA V  
Polling Unit UBAHUDARA P/SCHOOL II

Code 0 0 4  
Code 1 2  
Code 1 2  
Code 0 0 8

1. Number of Voters on the Register
2. Number of Accredited Voters
3. Number of Ballot Papers Issued to the Polling Units
4. Number of Unused Ballot Papers
5. Number of Spoiled Ballot Papers
6. Number of Rejected Ballots
7. Number of Total Valid Votes (Total Valid Votes cast for all parties)
8. Total Number of Used Ballot Papers (Total of #5 + #6 + #7 above)

274  
21  
274  
253  
21  
21

| S/N                                                            | POLITICAL PARTY | VOTES SCORED |            | NAME/SIGNATURE OF POLLING AGENT |
|----------------------------------------------------------------|-----------------|--------------|------------|---------------------------------|
|                                                                |                 | IN FIGURES   | IN WORDS   |                                 |
| 1                                                              | A               |              |            |                                 |
| 2                                                              | AA              |              |            |                                 |
| 3                                                              | AAC             |              |            |                                 |
| 4                                                              | ADC             |              |            |                                 |
| 5                                                              | ADP             |              |            |                                 |
| 6                                                              | APC             | =1=          | ONE        |                                 |
| 7                                                              | APGA            | =18=         | EIGHTEEN   |                                 |
| 8                                                              | APM             | =1=          | ONE        |                                 |
| 9                                                              | APP             |              |            |                                 |
| 10                                                             | BP              |              |            |                                 |
| 11                                                             | LP              |              |            |                                 |
| 12                                                             | NNPP            |              |            |                                 |
| 13                                                             | NRM             |              |            |                                 |
| 14                                                             | PDP             |              |            |                                 |
| 15                                                             | PRP             |              |            |                                 |
| 16                                                             | SDP             | =1=          | ONE        |                                 |
| 17                                                             | YPP             |              |            |                                 |
| 18                                                             | ZLP             |              |            |                                 |
| TOTAL VALID VOTES<br>(Record Total Valid Votes under #7 above) |                 | =21=         | TWENTY-ONE |                                 |

I, NNADI CHISOM-G (Name of Presiding Officer) hereby certify that the information contained in this form is a true and accurate account of votes cast in this polling Unit and that the election was CONTESTED/NOT CONTESTED

Sign Stamp of Presiding Officer

09-11-2021  
Date